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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS AS OF DECEMBER 31, 1960. VOLUME 27. MONTANA

Public Health Service
Washington, D. C.

1962

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WASTE WATER DISPOSAL PRACTICES
at
FEDERAL INSTALLATIONS
as of December 31, 1960

Volume 27 - MONTANA

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

State Volumes

No.		No.	
1	Alabama	28	Nebraska
2	Alaska	29	Nevada
3	Arizona	30	New Hampshire
4	Arkansas	31	New Jersey
5	California	32	New Mexico
6	Colorado	33	New York
7	Connecticut	34	North Carolina
8	Delaware	35	North Dakota
9	District of Columbia	36	Ohio
10	Florida	37	Oklahoma
11	Georgia	38	Oregon
12	Hawaii	39	Pennsylvania
13	Idaho	40	Rhode Island
14	Illinois	41	South Carolina
15	Indiana	42	South Dakota
16	Iowa	43	Tennessee
17	Kansas	44	Texas
18	Kentucky	45	Utah
19	Louisiana	46	Vermont
20	Maine	47	Virginia
21	Maryland	48	Washington
22	Massachusetts	49	West Virginia
23	Michigan	50	Wisconsin
24	Minnesota	51	Wyoming
25	Mississippi	52	Puerto Rico
26	Missouri	53	Virgin Islands
27	Montana		

Department Volumes

No.	
54	U. S. Department of Agriculture
55	U. S. Department of Defense (classified)
56	U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education, and Welfare
57	Independent Agencies of the U. S. Government
58	U. S. Department of Defense (classified) for Alaska, Hawaii, Puerto Rico and Virgin Islands only

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INTRODUCTION

Inventory Background

The Federal Water Pollution Control Act (33 USC 466h), contemplates a Federal program in cooperation with State and interstate agencies and municipalities for the control and abatement of water pollution emanating from Federal installations.

The President, in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare to prepare an inventory of waste water disposal practices at Federal installations as a first step in the discharge of this responsibility. The President emphasized that the Federal establishment must point the way for the rest of the Nation by making certain its own house is in order with reference to the preventing and controlling of water pollution attributable to wastes discharged from Federal installations. The inventory, he stated, would assist the Federal agencies in determining what corrective actions may be required and how rapidly they may be accomplished to eliminate conditions contributing to such pollution.

On May 18, 1960, the Deputy Assistant to the President wrote the heads of all Federal departments and agencies, advising them of the President's instructions to the Secretary of Health, Education, and Welfare and stating that the President had asked them to provide "such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The inventory entitled "Waste Water Disposal Practices at Federal Installations," of which this volume is a part, was prepared by the Department of Health, Education, and Welfare and the General Services Administration, in cooperation with all the Federal departments and agencies working in accordance with GSA Circular No. 232 (March 14, 1961). The circular, reproduced in the Appendix of this report, gives detailed instructions and criteria for the work.

Inventory Coverage

The inventory covers waste water disposal practices of Federal activities on all real property owned by or leased to the Federal Government in all the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Included also are the waste water disposal practices of wholly Government-owned corporations and nonfederal activities conducted on Federal properties, such as those of construction contractors and park concessionaires.

Not covered are trust properties; space leased to the United States for offices, including post offices, in nonfederally owned or operated buildings; land without activities generating wastes; lookout towers, ranger offices, and single living quarters in national forests and remote areas, and seldom-visited and/or unattended communications stations.

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Source of Inventory Data

Following instructions of GSA Circular No. 232, personnel at the individual reporting installation supplied the identifying and technical data. These reports were submitted to their respective Washington, D. C. headquarters. Here they were reviewed for completeness and accuracy, then forwarded to the special technical staff of the Division of Water Supply and Pollution Control, Public Health Service, for further review for conformity to instructions and definitions. Any discrepancies or differences were resolved by mutual agreement at this point. Accepted reports were forwarded to the Bureau of the Census for processing for the present document.

How to Identify the Columnar Listings

1. "GSA Control." The numbers in Agency or Bureau and Installation columns are codes assigned by GSA for identifying purposes. The Report Number is the serial number assigned each report as received by the special staff. A number in this column opposite a total indicates the number of reports which are included in that total.

2. "Geographical Location" numbers are those assigned by GSA in its publication "Geographic Location Codes."

3. "Card Number" indicates the classification of the point of discharge according to the code sheet (page ix) immediately preceding the detailed listings.

4. "Activity" indicates whether the waste-generating activity is Federal (1), or nonfederal (2).

5. "Population" is a code number to indicate the population size group contributing the waste volume in a normal day's operation. For security reasons this information is deleted from all Department of Defense entries except in the Departmental classified volume.

6. Sewage volume is measured in gallons per day. However, in cases of pit privies and chemical toilets, where fecal wastes are not water-borne, the figure in this column relates to persons per day and is followed by the letter "P" in the column headed "Persons." These figures are summarized separately whenever totals appear.

7. "Percent Treated" under both sewage and industrial wastes relates to the percent of total volume of discharge which receives any treatment before discharge from the installation. It does not reflect the degree of any treatment, nor does it reflect the extent of any treatment after the discharge has been received by municipal sewerage systems.

Under industrial wastes the following processes were considered as treatment: tanks and equipment for neutralization of alkalinity or acidity; oil and grease separation and removal; precipitation of solids; removal of cyanides and chromates.

Chemical treatment of cooling water to control corrosion within piping systems and equipment was not considered to be industrial waste treatment. Cooling water is shown as a percent of the total industrial waste discharge volume.

8. "Industrial Wastes" volumes are given in gallons per day if water-borne. If there are solid wastes alone or in conjunction with water discharges, the letter "S" appears in the column headed "Solids." The types of industry generating these wastes are indicated by the numbers under "Industrial Activity Codes." These are interpreted on the code sheet.

9. "Notification," if any, relates to the type and most recent date prior to January 1, 1961, of a notification to the installation, issued by a representative of a governmental department, commission, bureau, board, or other legally constituted entity that a pollution problem exists in relation to that specific installation. An interpretation of the type code is given on the code sheet. The dates, if any apply, are given in the date columns.

Issuances of the Inventory

The reported data are issued in three types of listings and 58 volumes, as follows:

(1). Volumes 1-53 inclusive cover all reports for each of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Listings are alphabetical by county and by city within each county. Where no city applies, the data are shown at the end of each county. No data on military installations appear in the volumes for Alaska, Hawaii, Puerto Rico and the Virgin Islands.

(2). Volumes 54-57 inclusive are agency listings covering, respectively:

U. S. Department of Agriculture - Volume 54

U. S. Department of Defense (classified confidential) - Volume 55

U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education and Welfare - Volume 56

Independent Agencies of the U. S. Government - Volume 57

These agency listings show the reports alphabetically by State and by city within each State. Where no city applies, the data are shown by county at the end of the State.

(3). Volume 58 contains Department of Defense (classified confidential) reports for Alaska, Hawaii, Puerto Rico, and the Virgin Islands. The listings in this volume are arranged in the same manner as in Volumes 1-53.

ACKNOWLEDGMENT

The Department of Health, Education, and Welfare and the General Services Administration gratefully acknowledge the fine cooperation extended by all departments and agencies in completing this report and, most particularly, that of the Bureau of the Census of the Department of Commerce. The Bureau of the Census processed the data furnished by all departments and agencies.

INVENTORY OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS
KEY TO CODES

DESCRIPTION	
CARD NUMBER	DESIGNATION
0	Installation Name, location & control number.
1	Public utility sewer system receiving wastes.
2	Surface water body receiving wastes.
3	To ground via septic tanks & subsurface drainage fields; cesspools; privy vaults; chemical toilets; lagoons, stabilization ponds & filters w/out discharge to surface body of water; deep wells; & spray or irrigation of land of reporting entity, etc.
4	Transferred to other users for cooling purposes &/or irrigation of land not within the reporting entity.

ACTIVITY	
CODE NUMBER	DESIGNATION
1	Federal activity generates all or major portion of wastes.
2	Non-federal activity generates all or major portion of wastes.

POPULATION SIZE	
CODE NUMBER	Total number of persons in reporting area during a 24-hr. day of normal operations.
1	1 - 50
2	51 - 100
3	101 - 500
4	501 - 1000
5	1001 - 2500
6	2501 - 5000
7	5001 - 10,000
8	over 10,000

SEWAGE - PERSONS
The letter "P" entered in the "Sewage-Persons" column denotes that non-water-carried fecal wastes are being generated. The figure entered in the "Sewage-Volume-Gallons Per Day" column to the immediate left of the letter "P" indicates the number of people who are generating the solid wastes. There is no indication of the quantity of solid wastes being generated. When no "P" appears in the "Persons" column, the figure in the "Sewage-Volume-Gallons Per Day" column indicates the gallons per day of liquid sewage which is generated.

INDUSTRIAL WASTE - SOLIDS
The letter "S" entered in the "Industrial Wastes-Solids" column denotes that solid industrial wastes are being generated. There is no indication of the quantity of solid wastes being generated. When a figure appears in the "Industrial Waste-Volume-Gallons Per Day" column immediately to the left of an "S", the figure represents the gallons of liquid industrial wastes generated per day.

INDUSTRIAL ACTIVITY CODES	
CODE NUMBER	DESIGNATION
10	Metal mining
11	Anthracite, bituminous coal & lignite mining
13	Crude petroleum & natural gas extraction
14	Mining & quarrying of nonmetallic minerals, except fuels
18	Radioactive materials operations
20	Food & kindred products
22	Textile mill products
24	Lumber & wood products
26	Paper & allied products
28	Chemicals & allied products
29	Products of petroleum & coal
30	Rubber & rubber products
31	Leather & leather products
33	Primary metal industries
34	Fabricated metal products
39	Miscellaneous wastes including cooling water from mechanical equipment, run-off from vehicle & aircraft washing operations, spent solutions from engine cleaning & metal plating operations, boiler blow-down and condensate discharges from heating plants, overflow water from fish hatchery ponds, etc.

NOTIFICATION-TYPE	
CODE NUMBER	DESIGNATION
	Type of notification, if any, which has been received from an official source that existing waste water discharge practices may be responsible for creating a water pollution problem.
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	PERCENT TREATED	COOLING		TYPE	DATE MO.	DAY	YR.
							MONTANA												
							BEAVERHEAD CO												
							DILLON												
							INTERIOR												
							BUR OF RECLAMATION												
1417	06944	10796	25	0340	001	0	EAST BENCH PROJ OFFICE	1	2							1			
						1	DILLON CITY SEWER			3,600	0								
							POST OFFICE												
							BUREAU OF FACILITIES												
1804	02905	15849	25	0340	001	0	POST OFFICE	1	1							1			
						1	DILLON CITY SEWER			205	0								
							FEDERAL AVIATION AGENCY												
6901	12631	12807	25	0340	001	0	MUN AIRPORT NAV FAC	1	1							1			
						1	DILLON AIRPORT SEWER			150	0								
							LIMA												
							AGRICULTURE												
							FOREST SERVICE												
							BEAVERHEAD NAT FOREST												
1226	07478	03162	25	0740	001	0	LIMA RANGER RESIDENCE	1	1							1			
						1	LIMA TOWN SEWER			180	0								
1226	07478	03173	25	0740	001	0	EAST CREEK CAMP GROUNDS	1	1							1			
						3	GROUND			35P	0								
							WISDOM												
							AGRICULTURE												
							FOREST SERVICE												
							BEAVERHEAD NAT FOREST												
1226	07478	03170	25	1295	001	0	WISDOM RANGER RES	1	1							1			
						3	GROUND			100	100								
1226	07478	03171	25	1295	001	0	WISDOM ASST RANGER RES	1	1							1			
						3	GROUND			400	100								
1226	07478	03172	25	1295	001	0	WISDOM BUNKHOUSE	1	1							1			
						3	GROUND			200	100								
							INTERIOR												
							NATIONAL PARK SERVICE												
1414	07068	11734	25	1295	001	0	BIG HOLE BATTLEFLD NM	1	1							1			
						3	GROUND			100	100								
						3	GROUND			35P	0								
							PROP WITHOUT CITY IDENT												
							AGRICULTURE												
							FOREST SERVICE												
							BEAVERHEAD NAT FOREST												
1226	07478	03160	25	9999	001	0	WISE RIVER BUNKHOUSE	1	1							1			
						3	GROUND			200	100								
1226	07478	03161	25	9999	001	0	JACKSON RANGER RES	1	1							1			
						3	GROUND			120	100								
1226	07478	03174	25	9999	001	0	WISE RIVER RANGER RES	1	1							1			
						3	GROUND			300	100								
1226	07478	03402	25	9999	001	0	ASPEN CAMP	1	1							1			
						3	GROUND			35P	0								
1226	07478	03403	25	9999	001	0	DINNER STATION CAMP	1	1							1			
						3	GROUND			50P	0								
1226	07478	03404	25	9999	001	0	CANYON CREEK CAMP	1	1							1			
						3	GROUND			20P	0								
1226	07478	03405	25	9999	001	0	SACAJAWEA MEM CAMP	1	1							1			
						3	GROUND			10P	0								
1226	07478	03406	25	9999	001	0	EAST CREEK CAMP	1	1							1			
						3	GROUND			35P	0								
1226	07478	03418	25	9999	001	0	LODGEPOLE CAMP	1	1							1			
						3	GROUND			20P	0								
1226	07478	03419	25	9999	001	0	WILLOW CAMP	1	1							1			
						3	GROUND			15P	0								
1226	07478	03420	25	9999	001	0	LITTLE JOE CAMP	1	1							1			
						3	GROUND			15P	0								
1226	07478	03421	25	9999	001	0	MONO CREEK CAMP	1	1							1			
						3	GROUND			25P	0								
1226	07478	03422	25	9999	001	0	STEEL CREEK CAMP	1	1							1			
						3	GROUND			30P	0								
1226	07478	03423	25	9999	001	0	MINER LAKE CAMP	1	1							1			
						3	GROUND			35P	0								
1226	07478	03424	25	9999	001	0	VAN HOUTEN LAKE CAMP	1	1							1			
						3	GROUND			30P	0								
1226	07478	03425	25	9999	001	0	RESERVOIR LAKE CAMP	1	2							1			
						3	GROUND			55P	0								
1226	07478	03426	25	9999	001	0	ELK HORN CAMP	1	1							1			
						3	GROUND			15P	0								
							INTERIOR												
							FISH AND WILDLIFE SERV												
1413	09281	09847	25	9999	001	0	RED ROCK LAKES REFUGE	1	1							1			
						3	GROUND			1,000	100								

GSA FORM 748C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
1413	09281	09848	25	9999	001	0	RED ROCK LAKES REFUGE	1	1									1			
						3	GROUND			300		0									
							BUR OF RECLAMATION														
1417	06944	10440	25	9999	001	0	EAST BENCH O & M HQTRS	1	1									1			
						3	GROUND			500		100									
		29					59 COUNTY TOTAL			7,355											
										460P											
							BIG HORN CO														
							CROW AGENCY														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09033	09632	25	0285	003	0	CROW AGENCY	1	4									1			
						2	LITTLE BIG HORN RIVER			200,000		100									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	11502	00591	25	0285	003	0	INDIAN HOSPITAL	1	2									1			
						1	BUR INDIAN AFFAIRS SEW			12,000		0									
							HARDIN														
							INTERIOR														
							NATIONAL PARK SERVICE														
1414	07069	11731	25	0550	003	0	CUSTER BTFLD NAT MON	1	3									1			
						3	GROUND			1,500		100									
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09038	09638	25	9999	003	0	BUSBY BOARDING SCHOOL	1	3									1			
						3	GROUND			125,000		100									
		4					8 COUNTY TOTAL			338,500											
							BLAINE CO														
							CHINOOK														
							AGRICULTURE														
							SOIL CONSERVATION SER														
1229	10734	09274	25	0220	005	0	WORK UNIT	1	1									1			
						1	CHINOOK CITY SEWER			100		0									
							HARLEM														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09036	09634	25	0560	005	0	FT BELKNAP AGENCY	1	3									1			
						3	GROUND			30,000		100									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	11503	00593	25	0560	005	0	INDIAN HOSPITAL	1	2									1			
						1	BUR INDIAN AFFAIRS SEW			11,000		0									
7513	11503	00594	25	0560	005	0	INDIAN HOSPITAL-QTRS	1	1									1			
						3	GROUND			500		0									
						3	GROUND			25P		0									
							HAYS														
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	12665	00595	25	0583	005	0	INDIAN HEALTH STATION	1	1									1			
						1	HAYS PUBLIC SCHOOL SEW			450		0									
							TURNER														
							JUSTICE														
							IMMIGRATION AND NAT SER														
1507	12954	00471	25	1175	005	0	BORDER INSPECTION STA	1	1									1			
						3	GROUND			500		100									
		6					13 COUNTY TOTAL			42,550											
										25P											
							BROADWATER CO														
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
1226	07486	03225	25	9999	007	0	DEEP CREEK CAMP	1	1									1			
						3	GROUND			40P		0									
							INTERIOR														
							BUR OF RECLAMATION														
1417	06944	10441	25	9999	007	0	CROW CREEK PUMP UNIT	1	1									1			
						3	GROUND			250		100									
		2					4 COUNTY TOTAL			250											
										40P											
							CARBON CO														
							RED LODGE														
							AGRICULTURE														
							FOREST SERVICE														
1226	07479	03278	25	0970	009	0	PALISADES CAMP	1	1									1			
						3	GROUND			20P		0									

GSA FORM 743C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							CUSTER NATIONAL FOREST													1			
1226	07479	03279	25	9999	009	0	BASIN CREEK CAMP	1	1		20P	0								1			
						3	GROUND																
1226	07479	03280	25	9999	009	0	CASCADE CAMP	1	1		25P	0								1			
						3	GROUND																
1226	07479	03281	25	9999	009	0	BOTS/SOTS CAMP	1	1		20P	0								1			
						3	GROUND																
1226	07479	03282	25	9999	009	0	SHERIDAN CAMP	1	1		45P	0								1			
						3	GROUND																
1226	07479	03283	25	9999	009	0	RATINE CAMP	1	1		30P	0								1			
						3	GROUND																
1226	07479	03284	25	9999	009	0	PARKSIDE CAMP	1	3		105P	0								1			
						3	GROUND																
1226	07479	03285	25	9999	009	0	UPPER PARKSIDE CAMP	1	1		80P	0								1			
						3	GROUND																
1226	07479	03286	25	9999	009	0	M-K CAMP	1	2		55P	0								1			
						3	GROUND																
1226	07479	03288	25	9999	009	0	SPREUD CREEK CAMP	1	1		20P	0											
						3	GROUND																
		10					20 COUNTY TOTAL				420P												
							CARTER CO																
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							CUSTER NATIONAL FOREST													1			
1226	07479	03293	25	9999	011	0	EKALAKA PARK CAMP	1	1		40P	0								1			
						3	GROUND																
1226	07479	03294	25	9999	011	0	WICHAM GULCH CAMP	1	1		35P	0								1			
						3	GROUND																
1226	07479	03295	25	9999	011	0	LANTES SPRINGS CAMP	1	1		10P	0								1			
						3	GROUND																
1226	07479	03435	25	9999	011	0	SIOUX ADM SITE	1	1		800	100								1			
						3	GROUND				800												
		4					8 COUNTY TOTAL				85P												
							CASCADE CO																
							GREAT FALLS																
							DEFENSE																
							NAVY													1			
1701	24107	00926	25	0530	013	0	RES ELECTRONIC FACILITY	1			100	0											
						1	GREAT FALLS CITY SEWER																
							DEFENSE																
							ARMY													1			
2101	21998	17675	25	0530	013	0	USAR CENTER	1			20	0											
						1	GREAT FALLS CITY SEWER																
							GENERAL SERVICES ADMIN													1			
4710	02908	20341	25	0530	013	0	POST OFF & COURTHOUSE	1	3		6,580	0											
						1	GREAT FALLS CITY SEWER																
							DEFENSE																
							AIR FORCE																
							MALMSTROM AF BASE													1			
5701	24556	09029	25	0530	013	0	DOG KENNEL & FUEL LAB	1			300	100											
						3	GROUND																
5701	24556	09030	25	0530	013	0	AMMUNITION AREA	1			300	100								1			
						3	GROUND																
5701	24556	09031	25	0530	013	0	MAIN BASE	1												1			
						2	MISSOURI RIVER				250,000	100											
5701	25249	11352	25	0530	013	0	MALMSTROM COMM FAC ANX	1			300	100								1			
						3	GROUND																
							FEDERAL AVIATION AGENCY																
							COMMUNICATIONS CENTER													1			
6901	13594	12808	25	0530	013	0	GREAT FALLS IAP TOWER	1	1		1,000	0								1			
						1	GREAT FALLS AIRPORT SEW																
6901	13594	12809	25	0530	013	0	GREAT FALLS IAP BLDG T-4	1	2		5,000	0								1			
						1	GREAT FALLS AIRPORT SEW																
6901	13594	12810	25	0530	013	0	GREAT FALLS INT AIR RTC	1	2		10,000	0								1			
						1	GREAT FALLS AIRPORT SEW																
							NEIHART																
							AGRICULTURE																
							FOREST SERVICE													1			
1226	07485	03473	25	0860	013	0	BELT CREEK ADM SITE	1	1		600	100											
						3	GROUND																
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							LEWIS CLARK NAT FOREST													1			
1226	07485	03347	25	9999	013	0	ASPEN CAMP	1	1		30P	0											
						3	GROUND																

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY / PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DATE DAY	DATE YR.
1226	07485	03348	25	9999	013	0	KINGS HILL CAMP	1	2								1			
						3	GROUND			90P	0									
1226	07485	03358	25	9999	013	0	LOGGING CREEK CAMP	1	1								1			
						3	GROUND			25P	0									
							INTERIOR													
							BUR OF RECLAMATION													
1417	06955	10428	25	9999	013	0	FORT SHAW DIVISION	1	1								1			
						3	GROUND			6P	0									
						3	GROUND			300	100									
		15					31 COUNTY TOTAL			274,500										
										151P										
							CHOUTEAU CO													
							PROP WITHOUT CITY IDENT													
							AGRICULTURE													
							FOREST SERVICE													
1226	07485	03352	25	9999	015	0	THAIN CREEK CAMP	1	2								1			
						3	GROUND			70P	0									
		1					2 COUNTY TOTAL			70P										
							CUSTER CO													
							MILES CITY													
							AGRICULTURE													
							AGR RESEARCH SERVICE													
1212	08935	07823	25	0820	017	0	RANGE LIVESTOCK EXP STA	1	1								1			
						3	GROUND			11,505	100									
							DEFENSE													
							NAVY													
1701	24127	00932	25	0820	017	0	RES ELECTRONIC FACILITY	1									1			
						1	MILES CITY SEWER			50	0									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	02914	15857	25	0820	017	0	POST OFFICE	1	1								1			
						1	MILES CITY SEWER			823	0									
							DEFENSE													
							ARMY													
2101	80621	17817	25	0820	017	0	USAR CENTER	1									1			
						1	MILES CITY SEWER			190	0									
							VETERANS ADMINISTRATION													
3601	10303	00088	25	0820	017	0	V A HOSPITAL	1	3								1			
						1	MILES CITY SEWER			61,000	0									
							DEFENSE													
							AIR FORCE													
5701	24747	11355	25	0820	017	0	MILES CITY AF STATION	1									1			
						3	GROUND			27,000	100	300	0	0		39				
							FEDERAL AVIATION AGENCY													
6901	13595	12814	25	0820	017	0	MUN AIRPORT NAV FAC	1	1								1			
						1	MILES CITY AIRPT SEWER			250	0									
							PROP WITHOUT CITY IDENT													
							INTERIOR													
							FISH AND WILDLIFE SERV													
1413	11787	09851	25	9999	017	0	MILES CITY HATCH NO 2	1	1								1			
						2	TONGUE RIVER					576,000	0	0		39				
						3	GROUND			6,000	100									
							BUR OF RECLAMATION													
1417	06958	10442	25	9999	017	0	SHIRLEY PUMP CAMP	1	1								1			
						3	GROUND			300	0									
		9					19 COUNTY TOTAL			107,118		576,300								
							DANIELS CO													
							SCOBEY													
							GENERAL SERVICES ADMIN													
4710	02800	20345	25	1040	019	0	BORDER STATION	1	1								1			
						3	GROUND			60	0									
		1					2 COUNTY TOTAL			60										
							DAWSON CO													
							GLENDIVE													
							INTERIOR													
							BUR OF RECLAMATION													
1417	06949	10430	25	0500	021	0	DAWSON CITY SUBSTATION	1	1								1			
						3	GROUND			40	100									
1417	06958	10429	25	0500	021	0	GLENDIVE SHOP	1	1								1			
						3	GROUND			5P	0									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	02907	15851	25	0500	021	0	POST OFFICE	1	1								1			
						1	GLENDIVE CITY SEWER			600	0									

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DATE DAY	DATE YR.
							DEFENSE													
							ARMY													
2101	80621	17674	25	0500	021	0 1	USAR CENTER GLENDIVE CITY SEWER	1		20	0						1			
							PROP WITHOUT CITY IDENT													
							INTERIOR													
							BUR OF RECLAMATION													
1417	06952	10443	25	9999	021	0 3	INTAKE DAMTENDERS HOUSE GROUND	1	1	5P	0						1			
1417	06958	10444	25	9999	021	0 3	GLENDIVE DITCHRIDR HSE GROUND	1	1	300	0						1			
		6					12 COUNTY TOTAL			960 10P										
							DEER LODGE CO													
							ANACONDA													
							INTERIOR													
							BONNEVILLE POWER ADMIN													
1418	06335	13503	25	0020	023	0 3	ANACONDA SUBSTATION GROUND	1	1	90	100						1			
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	02900	15846	25	0020	023	0 1	POST OFFICE ANACONDA CITY SEWER	1	1	1,214	0						1			
							PROP WITHOUT CITY IDENT													
							AGRICULTURE													
							FOREST SERVICE													
							DEERLODGE NAT FOREST													
1226	07482	03317	25	9999	023	0 3	WARM SPRINGS CAMP GROUND	1	1	30P	0						1			
1226	07482	03318	25	9999	023	0 3	WARM SPRING PIC AREA GROUND	1	1	45P	0						1			
1226	07482	03319	25	9999	023	0 3	FOSTER CREEK CAMP GROUND	1	3	120P	0						1			
1226	07482	03480	25	9999	023	0 3	SPRING HILL PIC AREA GROUND	1	1	50P	0						1			
1226	07482	03481	25	9999	023	0 3	SPRING HILL CAMP GROUND	1	2	90P	0						1			
		7					14 COUNTY TOTAL			1,304 335P										
							FERGUS CO													
							LEWISTOWN													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	02912	15855	25	0720	027	0 1	POST OFFICE LEWISTOWN CITY SEWER	1	1	4,872	0						1			
							DEFENSE													
							ARMY													
2101	80621	17814	25	0720	027	0 1	USAR CENTER LEWISTOWN CITY SEWER	1		48	0						1			
							DEFENSE													
							AIR FORCE													
5701	00000	11353	25	0720	027	0 3	LEWISTOWN COMM FAC ANX GROUND	1		300	100						1			
5701	25008	09025	25	0720	027	0 3	LEWISTOWN AF STATION GROUND	1		1,000	100						1			
5701	25008	11354	25	0720	027	0 2	LEWISTOWN WASTE ANNEX WARM SPRG CREEK	1		20,000	100						1			
							FEDERAL AVIATION AGENCY													
6901	00000	12812	25	0720	027	0 1	FAA BLDG LEWISTOWN AIR LEWISTOWN AIRPORT SEWER	1	1	1,000	0						1			
							PROP WITHOUT CITY IDENT													
							AGRICULTURE													
							FOREST SERVICE													
1226	07485	03354	25	9999	027	0 3	CRYSTAL LAKE CAMP GROUND	1	2	100P	0						1			
							INTERIOR													
							FISH AND WILDLIFE SERV													
1413	09316	09855	25	9999	027	0 3	FORT PECK GAME RANGE GROUND	1	1	300	100						1			
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	09891	18525	25	9999	027	0 3	JAMES KIPP STATE PARK GROUND	2		45P	0						1			
		9					18 COUNTY TOTAL			27,520 145P										

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
							FLATHEAD CO															
							HUNGRY HORSE															
							AGRICULTURE															
							FOREST SERVICE															
							FLATHEAD NATIONAL FOREST															
1226	07484	03153	25	0630	029	0	HUNGRY HORSE OFFICE	1	1										1			
						3	GROUND			500	100											
1226	07484	03154	25	0630	029	0	HUNGRY HORSE DORMATORY	1	1										1			
						3	GROUND			500	100											
1226	07484	03155	25	0630	029	0	CORMA RANGER DWELLING	1	1										1			
						3	GROUND			400	100											
1226	07484	03470	25	0630	029	0	HUNGRY HORSE RESIDENCES	1	2										1			
						3	GROUND			2,500	100											
							INTERIOR															
							BUR OF RECLAMATION															
							HUNGRY HORSE PROJECT															
1417	06831	10434	25	0630	029	0	GOVERNMENT CAMP	1	3										1			
						1	BUR OF RECLA SEW SYS			26,000	0											
1417	06831	10435	25	0630	029	0	DAM & POWER PLANT	1	2										1			
						2	SO FK FLATHEAD RIVER			3,600	100											
							KALISPELL															
							INTERIOR															
							BONNEVILLE POWER ADMIN															
1418	13277	13505	25	0680	029	0	KALISPELL SUBSTATION	1	1										1			
						3	GROUND			135	100											
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02911	15854	25	0680	029	0	POST OFFICE	1	2										1			
						1	KALISPELL CITY SEWER			512	0											
							DEFENSE															
							ARMY															
2101	80621	17682	25	0680	029	0	USAR CENTER	1											1			
						1	KALISPELL CITY SEWER			48	0											
							DEFENSE															
							AIR FORCE															
5701	25010	08957	25	0680	029	0	KALISPELL AF STATION	1											1			
						3	GROUND			20,000	100											
5701	25010	10962	25	0680	029	0	KALISPELL AF STATION	1											1			
						2	STONER CREEK			71,568	100											
						3	GROUND			10,080	100											
							WEST GLACIER															
							INTERIOR															
							NATIONAL PARK SERVICE															
1414	07077	11732	25	1235	029	0	GLACIER NATIONAL PARK	1	3										1			
						3	GROUND			14,875	100											
1414	07077	11733	25	1235	029	0	GLACIER NATIONAL PK HDQ	1	3										1			
						3	GROUND			8,925	100											
							PROP WITHOUT CITY IDENT															
							AGRICULTURE															
							FOREST SERVICE															
							FLATHEAD NAT FOREST															
1226	07484	03152	25	9999	029	0	BIG FORK RANGER STATION	1	1										1			
						3	GROUND			1,000	100											
1226	07484	03156	25	9999	029	0	BIG CR RANGER STATION	1	1										1			
						3	GROUND			1,500	100											
1226	07484	03181	25	9999	029	0	TALLY LAKE CAMP	1	3										1			
						3	GROUND			115P	0											
1226	07484	03182	25	9999	029	0	LOST JOHNNY CAMP	1	1										1			
						3	GROUND			20P	0											
1226	07484	03183	25	9999	029	0	LAKE VIEW CAMP	1	1										1			
						3	GROUND			20P	0											
1226	07484	03184	25	9999	029	0	DEVILS CORKSCREW CAMP	1	1										1			
						3	GROUND			20P	0											
1226	07484	03185	25	9999	029	0	PETERS CREEK CAMP	1	1										1			
						3	GROUND			15P	0											
1226	07484	03186	25	9999	029	0	SPOTTED BEAR CAMP	1	1										1			
						3	GROUND			20P	0											
1226	07484	03187	25	9999	029	0	JAVA PIC AREA	1	1										1			
						3	GROUND			10P	0											
1226	07484	03188	25	9999	029	0	BIG CREEK CAMP # 1	1	1										1			
						3	GROUND			40P	0											
1226	07484	03189	25	9999	029	0	BIG CREEK CAMP # 2	1	1										1			
						3	GROUND			30P	0											
							INTERIOR															
							FISH AND WILDLIFE SERV															
1413	09474	09843	25	9999	029	0	CRESTON NAT FISH HATCH	1	1							39			1			
						2	MILL CREEK					10,408,320		0	0							
						3	GROUND			208	0											
							NATIONAL PARK SERVICE															
1414	07077	11735	25	9999	029	0	G N P APGAR CAMPGROUND	1	4										1			
						3	GROUND			21,315	100											

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	CODES	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
1414	07077	11736	25	9999	029	0	G N P APGAR RES AREA	1	2									1			
						3	GROUND				50P	0									
						3	GROUND				5,550	0									
1414	07077	11737	25	9999	029	0	G N P AVALANCHE CPGD	1	3									1			
						3	GROUND				10,710	100									
1414	07077	11738	25	9999	029	0	G N P BOWMAN LAKE CPGD	1	3									1			
						3	GROUND				154P	0									
1414	07077	11739	25	9999	029	0	CUT BANK R S A & CPGD	1	2									1			
						3	GROUND				320	0									
						3	GROUND				74P	0									
1414	07077	11741	25	9999	029	0	G N P FISH CREEK CPGD	1	3									1			
						3	GROUND				130P	0									
1414	07077	11743	25	9999	029	0	G N P GRANITE PK CHALET	2	1									1			
						3	GROUND				30P	0									
						3	GROUND				500	0									
1414	07077	11744	25	9999	029	0	G N P KINTTA LAKE CPGD	1	3									1			
						3	GROUND				102P	0									
1414	07077	11745	25	9999	029	0	G N P LAKE MCDONALD HOT	2	3									1			
						2	SNYDER CREEK				20,230	100									
1414	07077	11746	25	9999	029	0	G N P CARETAKERS CABIN	2	1									1			
						3	GROUND				300	100									
1414	07077	11747	25	9999	029	0	LOGAN PASS COMFORT STA	1	4									1			
						3	GROUND				5,000	100									
1414	07077	11748	25	9999	029	0	G N P MANY GLACIER AREA	1	3									1			
						2	SWIFTCURRENT CREEK				78,000	100									
1414	07077	11751	25	9999	029	0	GNP POLEBRIDGE AREA	1	1									1			
						3	GROUND				15P	0									
						3	GROUND				180	100									
1414	07077	11755	25	9999	029	0	GNP SPERRY CHALET	2	1									1			
						3	GROUND				400	100									
1414	07077	11756	25	9999	029	0	SPRAGUE CREEK CPGD	1	3									1			
						3	GROUND				7,105	100									
1414	07077	11761	25	9999	029	0	VILLAGE INN MOTEL & OFF	2	3									1			
						3	GROUND				10,440	100									
1414	07077	11762	25	9999	029	0	WALTON RANG STAT & CPGD	1	1									1			
						3	GROUND				88P	0									
						3	GROUND				300	0									
		42					91 COUNTY TOTAL				322,701 933P		10,408,320								
							GALLATIN CO														
							BOZEMAN														
							AGRICULTURE														
							COMM STABIL SERVICE														
1230	00000	10799	25	0130	031	0	HOWELLS BUILDING	1	1									1			
						1	BOZEMAN CITY SEWER				25	0									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02902	15847	25	0130	031	0	POST OFFICE	1	1									1			
						1	BOZEMAN CITY SEWER				570	0									
							DEFENSE														
							ARMY														
2101	80621	17670	25	0130	031	0	USAR CENTER	1										1			
						1	BOZEMAN CITY SEWER				150	0									
							FEDERAL AVIATION AGENCY														
6901	11938	12805	25	0130	031	0	GALLATIN FIELD ADM BLDG	1	1									1			
						1	BOZEMAN AIRPORT SEWER				250	0									
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							GALLATIN NAT FOREST														
1226	07480	03176	25	9999	031	0	SQUAW CREEK ADM SITE	1	1									1			
						3	GROUND				1,000	100									
1226	07480	03177	25	9999	031	0	W YELLOWSTONE ADM SITE	1	1									1			
						3	GROUND				1,500	100									
1226	07480	03193	25	9999	031	0	BRACKETT CAMP	1	1									1			
						3	GROUND				40P	0									
1226	07480	03194	25	9999	031	0	BRACKET T CAMP # 2	1	1									1			
						3	GROUND				15P	0									
1226	07480	03195	25	9999	031	0	FAIRY LAKE CAMP	1	1									1			
						3	GROUND				40P	0									
1226	07480	03196	25	9999	031	0	LANGHOR CAMP	1	2									1			
						3	GROUND				60P	0									
1226	07480	03197	25	9999	031	0	PALACE BUTTE	1	1									1			
						3	GROUND				10P	0									
1226	07480	03206	25	9999	031	0	SPIRE ROCK CAMP	1	2									1			
						3	GROUND				75P	0									
1226	07480	03207	25	9999	031	0	GREEK CREEK CAMP	1	2									1			
						3	GROUND				70P	0									
1226	07480	03208	25	9999	031	0	MOOSE CREEK CAMP	1	1									1			
						3	GROUND				10P	0									

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT PERSONS TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
1226	07480	03209	25	9999	031	0	SHADY REST CAMP	1	1										1			
						3	GROUND			15P	0											
1226	07480	03210	25	9999	031	0	RED CLIFF CAMP	1	1										1			
						3	GROUND			30P	0											
1226	07480	03211	25	9999	031	0	MCGILL CAMP	1	1										1			
						3	GROUND			25P	0											
1226	07480	03212	25	9999	031	0	PALISADES CAMP	1	1										1			
						3	GROUND			10P	0											
1226	07480	03213	25	9999	031	0	RAINBOW PAINT CAMP	1	1										1			
						3	GROUND			25P	0											
1226	07480	03214	25	9999	031	0	BAKERS HOLE CAMP	1	3										1			
						3	GROUND			130P	0											
1226	07480	03215	25	9999	031	0	SOUTH FORK CAMP	1	1										1			
						3	GROUND			15P	0											
1226	07480	03216	25	9999	031	0	CHERRY CREEK CAMP	1	1										1			
						3	GROUND			25P	0											
1226	07480	03217	25	9999	031	0	SPRING CREEK CAMP	1	1										1			
						3	GROUND			15P	0											
							INTERIOR															
							FISH AND WILDLIFE SERV															
1413	09143	09842	25	9999	031	0	BOZEMAN NAT FISH HATCH	1	1										1			
						2	BRIDGER CREEK			350	100	24,000		0	0	39						
						3	GROUND			100	0											
							NATIONAL PARK SERVICE															
1414	07092	11742	25	9999	031	0	YELLOWSTONE NAT PK	1	1										1			
						3	GROUND			4P	0											
						3	GROUND			50	0											
1414	07092	11764	25	9999	031	0	YELLOWSTONE NAT PK W ENTR	1	1										1			
						3	GROUND			2,000	100											
		26					54 COUNTY TOTAL			5,995		24,000										
							GARFIELD CO			614P												
							JORDAN															
							DEFENSE															
							CORPS OF ENG CIVIL															
							FORT PECK RESERVOIR															
9601	09891	18523	25	0665	033	0	HELL CREEK STATE PARK	2											1			
						3	GROUND			60P	0											
9601	09891	18524	25	0665	033	0	DEVILS CREEK PUBLIC USE	1											1			
						3	GROUND			45P	0											
9601	09891	20477	25	0665	033	0	HELL CREEK CABINS	2											1			
						3	GROUND			16P	0											
		3					6 COUNTY TOTAL			121P												
							GLACIER CO															
							BABB															
							INTERIOR															
							BUR OF RECLAMATION															
1417	06956	10419	25	0025	035	0	ST MARYS STORAGE UNIT	1	1										1			
						3	GROUND			750	100											
							GENERAL SERVICES ADMIN															
4710	02792	20337	25	0025	035	0	CHIEF MOUNTAIN BOR STA	1	1										1			
						3	GROUND			120	100											
4710	02793	20338	25	0025	035	0	BABB PIEGAN BORDER STA	1	1										1			
						3	GROUND			150	100											
							BROWNING															
							INTERIOR															
							BUR OF INDIAN AFFAIRS															
							BLACKFEET AGENCY															
1415	09032	09631	25	0170	035	0	BLACKFEET BOARDING DORM	1	3										1			
						2	CUT BANK CREEK			25,000	100											
1415	09032	12247	25	0170	035	0	BLACKFEET AGENCY	1	3										1			
						1	BROWNING CITY SEWER			30,000	0											
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	11501	00590	25	0170	035	0	INDIAN HOSPITAL	1	2										1			
						1	BUR INDIAN AFFAIRS SEW			14,500	0											
							CUT BANK															
							DEFENSE															
							AIR FORCE															
5701	24593	08942	25	0300	035	0	CUT BANK AF STATION	1											1			
						3	GROUND			20,000	100											
5701	24593	11351	25	0300	035	0	CUT BANK AFS-CON FAC ANX	1											1			
						3	GROUND			300	100											
							FEDERAL AVIATION AGENCY															
6901	00000	12806	25	0300	035	0	CUT BANK AIRPT ADM BLDG	1	1										1			
						1	CUT BANK AIRPORT SEWER			1,000	0											

GSA FORM 745C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							DEL BONITA																
							JUSTICE																
							IMMIGRATION AND NAT SER																
1507	00000	00470	25	0325	035	0	BORDER INSPECTION STA	1	1											1			
						3	GROUND			200		0											
							PROP WITHOUT CITY IDENT																
							INTERIOR																
							NATIONAL PARK SERVICE																
1414	07077	11740	25	9999	035	0	EAST GLACIER UTIL AREA	1	1											1			
						3	GROUND			1,330		0											
1414	07077	11752	25	9999	035	0	G N P RISING SUN CPGD	2	4											1			
						3	GROUND			27,000		100											
1414	07077	11753	25	9999	035	0	ST MARY LAKE CAMPGROUND	1	3											1			
						3	GROUND			12,250		100											
1414	07077	11754	25	9999	035	0	ST MARY UTILITY AREA	1	2											1			
						3	GROUND			6,000		100											
1414	07077	11758	25	9999	035	0	SUN POINT INFORM STA	1	2											1			
						3	GROUND			50P		0											
1414	07077	11759	25	9999	035	0	TWO MEDICINE CAMPGROUND	1	3											1			
						3	GROUND			13,500		100											
1414	07077	11760	25	9999	035	0	TWO MEDICINE RANGER STA	1	1											1			
						3	GROUND			35P		0											
						3	GROUND			1,200		100											
1414	07077	11763	25	9999	035	0	WATERTON RANGER STA A	1	1											1			
						3	GROUND			5P		0											
						3	GROUND			250		0											
							BUR OF INDIAN AFFAIRS																
1415	09032	09639	25	9999	035	0	SEVILLE IRRIG CAMP	1	1											1			
						3	GROUND			3,000		100											
							DEFENSE																
							AIR FORCE																
5701	24556	11356	25	9999	035	0	MALMSTROM AFB REC ANNEX	1												1			
						3	GROUND			300		100											
		20					42 COUNTY TOTAL			156,850													
										90P													
							GRANITE CO																
							PHILIPSBURG																
							AGRICULTURE																
							FOREST SERVICE																
1226	07482	03446	25	0910	039	0	PHILIPSBURG ADM SITE	1	1											1			
						3	GROUND			800		100											
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							LOLO NATIONAL FOREST																
1226	07481	03361	25	9999	039	0	GRIZZLY CAMP	1	1											1			
						3	GROUND			40P		0											
1226	07481	03362	25	9999	039	0	HARRYS FLAT CAMP	1	1											1			
						3	GROUND			20P		0											
1226	07481	03363	25	9999	039	0	CAMP SIRIA	1	1											1			
						3	GROUND			20P		0											
1226	07481	03364	25	9999	039	0	BITTERROOT FLATS CAMP	1	1											1			
						3	GROUND			30P		0											
1226	07481	03365	25	9999	039	0	COUGAR CREEK CAMP	1	1											1			
						3	GROUND			15P		0											
							DEERLODGE NAT FOREST																
1226	07482	03310	25	9999	039	0	SQUAW ROCK CAMP	1	1											1			
						3	GROUND			25P		0											
1226	07482	03311	25	9999	039	0	CRYSTAL CREEK CAMP	1	1											1			
						3	GROUND			20P		0											
1226	07482	03312	25	9999	039	0	COPPER CREEK CAMP	1	1											1			
						3	GROUND			35P		0											
1226	07482	03313	25	9999	039	0	FLINT CREEK CAMP	1	1											1			
						3	GROUND			45P		0											
1226	07482	03314	25	9999	039	0	ECHO LAKE PIC AREA	1	1											1			
						3	GROUND			50P		0											
1226	07482	03315	25	9999	039	0	CABLE MOUNTAIN CAMP	1	2											1			
						3	GROUND			55P		0											
1226	07482	03316	25	9999	039	0	SOUTHSIDE CAMP	1	1											1			
						3	GROUND			40P		0											
1226	07482	03474	25	9999	039	0	EAST FORK CAMP	1	1											1			
						3	GROUND			25P		0											
		14					28 COUNTY TOTAL			800													
										420P													
							HILL CO																
							BOX ELDER																
							INTERIOR																
							BUR OF INDIAN AFFAIRS																
1415	09036	09630	25	0125	041	0	ROCKY BOY SUB-AGCY	1	2											1			
						3	GROUND			8,000		100											

GSA FORM 748C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES				NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING					TYPE	DATE MO.	DATE DAY	DATE YR.
							HAVRE																
							COMMERCE																
							WEATHER BUREAU																
1321	05011	08135	25	0580	041	0	WEATHER BUREAU OFFICE	1	1											1			
						1	HAVRE CITY SEWER			200	0												
							INTERIOR																
							BUR OF RECLAMATION																
1417	06949	10432	25	0580	041	0	HAVRE SUBSTATION	1	1											1			
						3	GROUND			80	100												
1417	06956	10431	25	0580	041	0	FRESNO STORAGE UNIT	1	1											1			
						3	GROUND			250	100												
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02910	15853	25	0580	041	0	POST OFFICE & COURTHOUSE	1	1											1			
						1	HAVRE CITY SEWER			370	0												
							DEFENSE																
							ARMY																
2101	80621	17678	25	0580	041	0	USAR CENTER	1												1			
						1	HAVRE CITY SEWER			33	0												
2101	80623	17677	25	0580	041	0	USA & AF RCTG OFF	1												1			
						1	HAVRE CITY SEWER			50	0												
							DEFENSE																
							AIR FORCE																
5701	24594	09026	25	0580	041	0	HAVRE AFS COMM FAC ANNEX	1												1			
						3	GROUND			300	100												
5701	24594	09027	25	0580	041	0	HAVRE AF STATION	1												1			
						3	GROUND			20,000	100												
							ROCKY BOY																
							HEALTH ED AND WELFARE																
							PUBLIC HEALTH SERVICE																
7513	12679	00598	25	0985	041	0	INDIAN HEALTH CENTER	1	1											1			
						1	BUR INDIAN AFFAIRS SEW			1,250	0												
		10					20 COUNTY TOTAL			30,533													
							JEFFERSON CO																
							BOULDER																
							AGRICULTURE																
							FOREST SERVICE																
1226	07482	03445	25	0120	043	0	BOULDER ADM SITE	1	1											1			
						3	GROUND			600	100												
							WHITEHALL																
							AGRICULTURE																
							FOREST SERVICE																
1226	07482	03447	25	1250	043	0	WHITEHALL ADM SITE	1	1											1			
						1	WHITEHALL CITY SEWER			500	0												
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							DEERLODGE NAT FOREST																
1226	07482	03322	25	9999	043	0	TOLL MTN CAMP	1	2											1			
						3	GROUND			80P	0												
1226	07482	03323	25	9999	043	0	LOWLAND CAMP	1	1											1			
						3	GROUND			40P	0												
1226	07482	03324	25	9999	043	0	ELK PARK CAMP	1	2											1			
						3	GROUND			55P	0												
1226	07482	03325	25	9999	043	0	BISON CR PIC AREA	1	1											1			
						3	GROUND			40P	0												
1226	07482	03326	25	9999	043	0	SHAMROCK CAMP	1	2											1			
						3	GROUND			80P	0												
1226	07482	03327	25	9999	043	0	MORMON GULCH CAMP	1	1											1			
						3	GROUND			50P	0												
1226	07482	03328	25	9999	043	0	LADYSMITH CAMP	1	1											1			
						3	GROUND			25P	0												
1226	07482	03329	25	9999	043	0	BASIN CANYON CAMP	1	1											1			
						3	GROUND			15P	0												
1226	07482	03330	25	9999	043	0	ELDER CREEK	1	1											1			
						3	GROUND			15P	0												
		11					22 COUNTY TOTAL			1,100													
										400P													
							JUDITH BASIN CO																
							STANFORD																
							AGRICULTURE																
							FOREST SERVICE																
1226	07485	03475	25	1090	045	0	JUDITH ADM SITE	1	1											1			
						3	GROUND			400	100												

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	LICENSE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
1226	07485	03353	25	9999	045	0	DRY WOLF CAMP	1	2											1			
						3	GROUND				80P	0											
		2					4 COUNTY TOTAL				400												
											80P												
							LAKE CO																
							MOIESE																
							INTERIOR																
							FISH AND WILDLIFE SERV																
1413	09202	09840	25	0835	047	0	MONTANA NAT BISON RANGE	2	1											1			
						3	GROUND				200	0											
							RONAN																
							DEFENSE																
							ARMY																
2101	80621	17822	25	0990	047	0	USAR CENTER	1															
						1	RONAN CITY SEWER				150	0								1			
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							FLATHEAD NAT FOREST																
1226	07484	03190	25	9999	047	0	BEARDANCE CAMP	1	1														
						3	GROUND				35P	0								1			
1226	07484	03191	25	9999	047	0	FLATHEAD LAKE CAMP	1	1														
						3	GROUND				20P	0								1			
1226	07484	03192	25	9999	047	0	SWAN LAKE CAMP	1	2														
						3	GROUND				55P	0								1			
							INTERIOR																
							FISH AND WILDLIFE SERV																
1413	09200	09846	25	9999	047	0	NINEPIPE WILDLFE REFUGE	1	1														
						3	GROUND				215	0								1			
1413	09202	09852	25	9999	047	0	MONTANA NAT BISON RANGE	1	1														
						3	GROUND				780	0								1			
		7					14 COUNTY TOTAL				1,345												
											110P												
							LEWIS AND CLARK CO																
							CANYON FERRY																
							INTERIOR																
							BUR OF RECLAMATION																
1417	06944	10424	25	0185	049	0	CANYON FERRY GOVT CAMP	1	2														
						3	GROUND				9,600	100								1			
							FORT HARRISON																
							VETERANS ADMINISTRATION																
3601	10271	00087	25	0445	049	0	V A CENTER	1	3														
						2	SEVEN MILES CREEK				37,000	100								1			
							HELENA																
							AGRICULTURE																
							FOREST SERVICE																
							HELENA NATIONAL FOREST																
1226	07486	03178	25	0590	049	0	HELENA SERVICE CENTER	1	1														
						1	HELENA CITY SEWER				1,000	0								1			
1226	07486	03224	25	0590	049	0	CRYSTAL CREEK PIC AREA	1	2														
						3	GROUND				60P	0								1			
1226	07486	03226	25	0590	049	0	VIGILANTE CAMP	1	2														
						3	GROUND				55P	0								1			
							INTERIOR																
							BUR OF RECLAMATION																
1417	06944	10433	25	0590	049	0	HELENA VALLEY UNIT	1	1														
						3	GROUND				500	100								1			
							DEFENSE																
							NAVY																
1701	84305	00927	25	0590	049	0	RES ELECTRONIC FACILITY	1															
						1	HELENA CITY SEWER				75	0								1			
							DEFENSE																
							ARMY																
2101	20403	17681	25	0590	049	0	NG FAC FORT WM HENRY	1															
						1	VETERANS ADMIN CNTR SEW				40,000	0								1			
2101	21591	17680	25	0590	049	0	USAR CENTER	1															
						1	HELENA CITY SEWER				70	0								1			
2101	80623	17679	25	0590	049	0	CIC MAIN & 6TH AVE	1															
						1	HELENA CITY SEWER				20	0								1			
							GENERAL SERVICES ADMIN																
4710	02795	12261	25	0590	049	0	FEDERAL OFFICE BUILDING	1	3														
						1	HELENA CITY SEWER				8,400	0								1			
							FEDERAL AVIATION AGENCY																
6901	43562	12811	25	0590	049	0	MUN AIRPORT NAV FAC	1	1														
						1	HELENA AIRPORT SEWER				2,000	0								1			

GSA FORM 748C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							LEWIS CLARK NAT FOREST														
1226	07485	03356	25	9999	049	0	BENCHMARK CAMP	1	2												
						3	GROUND				100P	0						1			
1226	07485	03357	25	9999	049	0	NOME GULCH CAMP	1	2												
						3	GROUND				85P	0						1			
1226	07485	03472	25	9999	049	0	SUN RIVER ADM SITE	1	1												
						3	GROUND				600	100						1			
							HELENA NATIONAL FOREST														
1226	07486	03180	25	9999	049	0	LINCOLN ADM SITE	1	1												
						3	GROUND				1,000	100						1			
1226	07486	03221	25	9999	049	0	TEN MILE PICNIC CAMP	1	1												
						3	GROUND				30P	0						1			
1226	07486	03222	25	9999	049	0	MCDONALD PASS CAMP	1	3												
						3	GROUND				115P	0						1			
1226	07486	03227	25	9999	049	0	MERIWETHER CAMP	1	2												
						3	GROUND				65P	0						1			
1226	07486	03228	25	9999	049	0	ASPEN GROVE CAMP	1	1												
						3	GROUND				25P	0						1			
1226	07486	03229	25	9999	049	0	COPPER CREEK CAMP	1	1												
						3	GROUND				25P	0						1			
							INTERIOR														
							BUR OF RECLAMATION														
1417	06955	10445	25	9999	049	0	GIBSON DAM	1	1												
						3	GROUND				250	100						1			
		22					44 COUNTY TOTAL				100,515										
											560P										
							LIBERTY CO														
							CHESTER														
							INTERIOR														
							BUR OF RECLAMATION														
1417	06944	10425	25	0210	051	0	LOWER MARIAS UNIT	1	1												
						3	GROUND				1,000	100						1			
		1					2 COUNTY TOTAL				1,000										
							LINCOLN CO														
							EUREKA														
							AGRICULTURE														
							FOREST SERVICE														
1226	07486	03465	25	0400	053	0	EUREKA ADM SITE	1	1												
						3	GROUND				800	100						1			
							LIBBY														
							AGRICULTURE														
							FOREST SERVICE														
1226	07500	03467	25	0730	053	0	LIBBY ADM SITE	1	1												
						3	GROUND				1,400	100						1			
							DEFENSE														
							ARMY														
2101	80621	17815	25	0730	053	0	USAR CENTER	1													
						1	LIBBY CITY SEWER				21	0						1			
							REXFORD														
							AGRICULTURE														
							FOREST SERVICE														
1226	07500	03302	25	0975	053	0	REXFORD ADM SITE	1	1												
						3	GROUND				800	100						1			
							ROOSVILLE														
							GENERAL SERVICES ADMIN														
4710	02799	20344	25	0995	053	0	BORDER STATION	1	1												
						3	GROUND				60	100						1			
							TROY														
							AGRICULTURE														
							FOREST SERVICE														
1226	07500	03466	25	1170	053	0	TROY ADM SITE	1	1												
						3	GROUND				1,000	100						1			
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							KOOTENAI NAT FOREST														
1226	07500	03308	25	9999	053	0	YAAK ADM SITE	1	1												
						3	GROUND				800	100						1			
1226	07500	03339	25	9999	053	0	YAAK BRIDGE CAMP	1	3												
						3	GROUND				170P	0						1			

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES				NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING					TYPE	DATE MO.	DATE DAY	DATE YR.
1226	07500	03340	25	9999	053	0	PLEASANT VALLEY CAMP	1	2												1			
						3	GROUND				90P	0												
1226	07500	03341	25	9999	053	0	RED TOP CAMP	1													1			
						3	GROUND				10P	0												
1226	07500	03342	25	9999	053	0	PETE CREEK CAMP	1	1												1			
						3	GROUND				15P	0												
1226	07500	03343	25	9999	053	0	CARIBOU CAMP	1	1												1			
						3	GROUND				10P	0												
1226	07500	03344	25	9999	053	0	DORR SKEELS CAMP	1	1												1			
						3	GROUND				25P	0												
1226	07500	03345	25	9999	053	0	SO DICKEY LK REC AREA	1	1												1			
						3	GROUND				30P	0												
1226	07500	03346	25	9999	053	0	NO DICKEY LK CAMP	1	2												1			
						3	GROUND				55P	0												
1226	07500	03464	25	9999	053	0	FORTINE ADM SITE	1	1												1			
						3	GROUND			1,200		100												
1226	07500	03468	25	9999	053	0	FISHER RIVER ADM SITE	1	1												1			
						3	GROUND			1,000		100												
1226	07500	03469	25	9999	053	0	WARLAND ADM SITE	1	1												1			
						3	GROUND			1,000		100												
		18					36 COUNTY TOTAL			8,081														
										405P														
							MCCONE CO																	
							PROP WITHOUT CITY IDENT																	
							DEFENSE																	
							CORPS OF ENG CIVIL																	
							FORT PECK RESERVOIR																	
9601	09891	18526	25	9999	055	0	CONTROL SHAFT #2	1													1			
						3	GROUND			250		100												
9601	09891	18527	25	9999	055	0	ROCK CREEK STATE PARK	2													1			
						3	GROUND			45P		0												
9601	09891	18528	25	9999	055	0	POWERHOUSES	1													1			
						2	MISSOURI RIVER			5,200		100												
9601	09891	18529	25	9999	055	0	FT PECK SPILLWAY HOUSE	1													1			
						3	GROUND			360		100												
9601	09891	18530	25	9999	055	0	BEAR CREEK PUBLIC USE AREA	1													1			
						3	GROUND			45P		0												
9601	09891	20478	25	9999	055	0	COLES CABINS	2													1			
						3	GROUND			100P		0												
9601	09891	20479	25	9999	055	0	ROCK CREEK CABINS	2													1			
						3	GROUND			80P		0												
		7					14 COUNTY TOTAL			5,810														
										270P														
							MADISON CO																	
							ENNIS																	
							AGRICULTURE																	
							FOREST SERVICE																	
							BEAVERHEAD NAT FOREST																	
1226	07478	03165	25	0395	057	0	MADISON RANGER RES	1	1												1			
						3	GROUND			400		100												
1226	07478	03166	25	0395	057	0	ENNIS-MADISON OFFICE	1	1												1			
						3	GROUND			100		100												
1226	07478	03167	25	0395	057	0	ENNIS RANGER RES	1	1												1			
						3	GROUND			400		100												
1226	07478	03169	25	0395	057	0	ENNIS GUARD DWELLING	1	1												1			
						3	GROUND			200		100												
							SHERIDAN																	
							AGRICULTURE																	
							FOREST SERVICE																	
							BEAVERHEAD NAT FOREST																	
1226	07478	03163	25	1060	057	0	SHERIDAN RANGER RES	1	1												1			
						1	SHERIDAN CITY SEWER			400		0												
1226	07478	03164	25	1060	057	0	SHERIDAN OFFICE	1	1												1			
						1	SHERIDAN CITY SEWER			75		0												
1226	07478	03168	25	1060	057	0	MADISON ASST RANGER RES	1	1												1			
						3	GROUND			300		100												
							PROP WITHOUT CITY IDENT																	
							AGRICULTURE																	
							FOREST SERVICE																	
							BEAVERHEAD NAT FOREST																	
1226	07478	03407	25	9999	057	0	POTOSI CAMP	1	1												1			
						3	GROUND			45P		0												
1226	07478	03408	25	9999	057	0	JACK CREEK CAMP	1	1												1			
						3	GROUND			15P		0												
1226	07478	03409	25	9999	057	0	BEAR CREEK CAMP	1	1												1			
						3	GROUND			10P		0												
1226	07478	03410	25	9999	057	0	WEST FORK CAMP	1	1												1			
						3	GROUND			35P		0												

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
1226	07478	03411	25	9999	057	0	MADISON CAMP	1	1											1			
						3	GROUND				15P	0											
1226	07478	03412	25	9999	057	0	CLIFF POINT CAMP	1	1											1			
						3	GROUND				15P	0											
1226	07478	03413	25	9999	057	0	WADE LAKE CAMP	1	2											1			
						3	GROUND				65P	0											
1226	07478	03414	25	9999	057	0	MILL CREEK CAMP	1	1											1			
						3	GROUND				40P	0											
1226	07478	03415	25	9999	057	0	BALANCED ROCK CAMP	1	1											1			
						3	GROUND				10P	0											
1226	07478	03416	25	9999	057	0	BRANHAM LAKE CAMP	1	1											1			
						3	GROUND				20P	0											
1226	07478	03417	25	9999	057	0	CANYON CAMP	1	1											1			
						3	GROUND				20P	0											
1226	07478	06015	25	9999	057	0	VIGILANTE EXP RANGE	1	1											1			
						3	GROUND			100		100											
							INTERIOR																
							FISH AND WILDLIFE SERV																
1413	09230	09856	25	9999	057	0	ENNIS NAT FISH HATCH	1	1										39	1			
						2	SPRING CREEK						21,060,000		0	0							
						3	GROUND			600		100											
		20					41 COUNTY TOTAL			2,575			21,060,000										
										290P													
							MEAGHER CO																
							WHITE SULPHUR SPGS																
							AGRICULTURE																
							FOREST SERVICE																
1226	07485	03477	25	1260	059	0	WHITE SULPHUR SPR SITE	1	1											1			
						1	WHITE SULPHUR SPR SEWER			600		0											
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							LEWIS CLARK NAT FOREST																
1226	07485	03349	25	9999	059	0	MOOSE CREEK CAMP	1	1											1			
						3	GROUND				30P	0											
1226	07485	03350	25	9999	059	0	LAMB CREEK CAMP	1	1											1			
						3	GROUND				25P	0											
1226	07485	03351	25	9999	059	0	JUMPING CR CAMP	1	2											1			
						3	GROUND				80P	0											
1226	07485	03355	25	9999	059	0	GRASSHOPPER CREEK CAMP	1	1											1			
						3	GROUND				20P	0											
		5					10 COUNTY TOTAL			600													
										155P													
							MINERAL CO																
							ST REGIS																
							AGRICULTURE																
							FOREST SERVICE																
1226	07481	03460	25	1035	061	0	ST REGIS ADM SITE	1	1											1			
						3	GROUND			1,000		100											
							SUPERIOR																
							AGRICULTURE																
							FOREST SERVICE																
1226	07481	03309	25	1120	061	0	SUPERIOR ADM SITE	1	1											1			
						2	CLARKS FORK RIVER			400		100											
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							LOLO NATIONAL FOREST																
1226	07481	03259	25	9999	061	0	SLOWAY CAMP	1	3											1			
						3	GROUND				105P	0											
1226	07481	03260	25	9999	061	0	DENNA MORA CAMP	1	2											1			
						3	GROUND				75P	0											
1226	07481	03360	25	9999	061	0	TROUT CREEK CAMP	1	1											1			
						3	GROUND				50P	0											
1226	07481	03461	25	9999	061	0	SAVENAC NURSERY	1	1											1			
						3	GROUND			1,000		100											
		6					12 COUNTY TOTAL			2,400													
										230P													
							MISSOULA CO																
							MISSOULA																
							AGRICULTURE																
							FOREST SERVICE																
							LOLO NATIONAL FOREST																
1226	07481	03303	25	0830	063	0	MISSOULA WAREHOUSE	1	1											1			
						3	GROUND			200		100											

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
1226	07481	03479	25	0830	063	0	ENGINEERING SHOP	1	1									1			
						3	GROUND			1,000		100									
							MISSOULA AER FIRE DEPOT														
1226	07502	03457	25	0830	063	0	SMOKE JUMPER CENTER	1	3									1			
						3	GROUND			3,000		100									
1226	07502	03458	25	0830	063	0	FIRE LABORATORY	1	1									1			
						3	GROUND			300		100									
							DEFENSE														
							NAVY														
1701	00000	00933	25	0830	063	0	RES ELECTRONIC FACILITY	1										1			
						1	MISSOULA CITY SEWER			50		0									
							DEFENSE														
							ARMY														
2101	00000	17818	25	0830	063	0	USA & AF RCTG OFFICE	1										1			
						1	MISSOULA CITY SEWER			25		0									
2101	20592	17819	25	0830	063	0	FORT MISSOULA	1										1			
						2	BITTEROOT RIVER			4,700		0									
							GENERAL SERVICES ADMIN														
4710	02796	12262	25	0830	063	0	POST OFF & COURTHOUSE	1	4									1			
						1	MONTANA POWER SEWER			15,350		0									
							FEDERAL AVIATION AGENCY														
6901	06208	12815	25	0830	063	0	COUNTY AIRPORT NAV FAC	1	1									1			
						1	MISSOULA CO AIRPORT SEW			1,000		0									
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							LOLO NATIONAL FOREST														
1226	07481	03300	25	9999	063	0	LOLO ADM SITE	1	1									1			
						3	GROUND			1,000		100									
1226	07481	03301	25	9999	063	0	NINE MILE ADM SITE	1	1									1			
						3	GROUND			1,400		100									
1226	07481	03304	25	9999	063	0	SEELY LAKE	1	1									1			
						3	GROUND			1,200		100									
1226	07481	03305	25	9999	063	0	BONITA ADM SITE	1	1									1			
						3	GROUND			800		100									
1226	07481	03369	25	9999	063	0	LEE CREEK CAMP	1	1									1			
						3	GROUND			35P		0									
1226	07481	03373	25	9999	063	0	SEELEY LAKE CAMP	1	2									1			
						3	GROUND			70P		0									
1226	07481	03374	25	9999	063	0	SEELEY CREEK CAMP	1	1									1			
						3	GROUND			30P		0									
							FLATHEAD NAT FOREST														
1226	07484	03157	25	9999	063	0	CONDON RANGER STATION	1	1									1			
						3	GROUND			1,500		100									
1226	07484	03158	25	9999	063	0	CONDON WORK CENTER	1	1									1			
						3	GROUND			1,500		100									
1226	07484	03159	25	9999	063	0	HOLLAND LAKE CAMP	1	1									1			
						3	GROUND			25P		0									
1226	07484	03175	25	9999	063	0	LINDBERG LK CAMP GROUND	1	1									1			
						3	GROUND			20P		0									
1226	07491	03359	25	9999	063	0	PATTEE CANYON PIC AREA	1	3									1			
						3	GROUND			320P		0									
		21					42 COUNTY TOTAL			33,025											
										500P											
							PARK CO														
							GARDINER														
							AGRICULTURE														
							FOREST SERVICE														
1226	07486	03179	25	0475	067	0	GARDINER RANGER RES	1	1									1			
						3	GROUND			200		100									
							LIVINGSTON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	02913	15856	25	0750	067	0	POST OFFICE	1	1									1			
						1	LIVINGSTON CITY SEWER			90		0									
							DEFENSE														
							ARMY														
2101	80621	17816	25	0750	067	0	USAR CENTER	1										1			
						1	LIVINGSTON CITY SEWER			12		0									
							FEDERAL AVIATION AGENCY														
6901	00000	12813	25	0750	067	0	MUN AIRPORT NAV FAC	1	1									1			
						1	LIVINGSTON AIRPT SEWER			150		0									
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							GALLATIN NAT FOREST														
1226	07480	03198	25	9999	067	0	WEST BOULDER CAMP	1	1									1			
						3	GROUND			15P		0									

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SEWAGE	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
1226	07480	03199	25	9999	067	0 3	FALLS CREEK CAMP GROUND	1	1		35P	0								1			
1226	07480	03200	25	9999	067	0 3	ASPEN GROVE CAMP GROUND	1	1		40P	0								1			
1226	07480	03201	25	9999	067	0 3	CLUPPY PARK CAMP GROUND	1	1		20P	0								1			
1226	07480	03202	25	9999	067	0 3	FOUR MILE CAMP GROUND	1	1		25P	0								1			
1226	07480	03203	25	9999	067	0 3	PINE CREEK CAMP GROUND	1	3		150P	0								1			
1226	07480	03204	25	9999	067	0 3	MILL CREEK CAMP GROUND	1	1		25P	0								1			
1226	07480	03205	25	9999	067	0 3	BIG CREEK CAMP GROUND	1	1		25P	0								1			
1226	07480	03218	25	9999	067	0 3	CHIEF JOSEPH CAMP GROUND	1	1		20P	0								1			
							INTERIOR																
							NATIONAL PARK SERVICE																
1414	07092	11749	25	9999	067	0	YELLOWSTONE N P NE ENTR	1	1														
						3	GROUND				8P	0								1			
						3	GROUND			300		0											
1414	07092	11750	25	9999	067	0 2	YELLOWSTONE NORTH ENTR GARDINER RIVER	2	1											1			
1414	07092	11757	25	9999	067	0	YNP STEVENS CREEK RS	1	1	3,000		100											
						3	GROUND				20 X	100								1			
		16					33 COUNTY TOTAL			3,952	363P												
							PHILLIPS CO																
							DODSON																
							INTERIOR																
							BUR OF RECLAMATION																
1417	06956	10426	25	0350	071	0 3	MILK RIV PROJ-DODSON DAM GROUND	1	1	250		100								1			
							MALTA																
							INTERIOR																
							BUR OF LAND MANAGEMENT																
1412	07212	09370	25	0770	071	0 1	MALTA ADMIN SITE WHSE MALTA CITY SEWER	1	1	100		0								1			
							BUR OF RECLAMATION																
1417	06956	10436	25	0770	071	0 1	MALTA PROJECT OFFICE MALTA CITY SEWER	1	1	500		0								1			
							MORGAN																
							TREASURY																
							BUREAU OF CUSTOMS																
2008	07836	08339	25	0845	071	0 3	MORGAN CUSTOMS INSP STA GROUND	1	1	400		100								1			
							SACO																
							INTERIOR																
							BUR OF RECLAMATION																
1417	06956	10437	25	1020	071	0 1	MALTA DIVISION SACO CITY SEWER	1	1	500		0								1			
							PROP WITHOUT CITY IDENT																
							INTERIOR																
							FISH AND WILDLIFE SERV																
1413	09299	09850	25	9999	071	0 3	BOWDOIN NAT WL REFUGE GROUND	1	1	200		0								1			
1413	09316	09854	25	9999	071	0 3	FORT PECK GAME RANGE GROUND	1	1	300		100								1			
		7					14 COUNTY TOTAL			2,250													
							PONDERA CO																
							PROP WITHOUT CITY IDENT																
							INTERIOR																
							BUR OF INDIAN AFFAIRS																
1415	09032	09640	25	9999	073	0 3	BADGER-FISHER CAMP GROUND	1	1	2,000		100								1			
		1					2 COUNTY TOTAL			2,000													
							POWDER RIVER CO																
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
1226	07479	03433	25	9999	075	0 3	FORT HOWES ADM SITE GROUND	1	1	800		100								1			
		1					2 COUNTY TOTAL			800													

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MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS TREATED	VOLUME GALLONS PER DAY	STORM	PERCENT TREATED	PERCENT DISCHARGED		TYPE	DATE MO. DAY YR.
							POWELL CO											
							DEER LODGE											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	02904	15848	25	0320	077	0	POST OFFICE	1	1								1	
						1	DEER LODGE CITY SEWER			500	0							
							PROP WITHOUT CITY IDENT											
							AGRICULTURE											
							FOREST SERVICE											
							LOLO NATIONAL FOREST											
1226	07481	03375	25	9999	077	0	MONTURE CREEK CAMP	1	1								1	
						3	GROUND			30P	0							
1226	07481	03376	25	9999	077	0	BIG NELSON CAMP	1	1								1	
						3	GROUND			30P	0							
1226	07482	03320	25	9999	077	0	RACETRACK CREEK	1	1								1	
						3	GROUND			50P	0							
1226	07486	03223	25	9999	077	0	CROMWELL DIXON PIC AREA	1	2								1	
						3	GROUND			70P	0							
		5					10 COUNTY TOTAL			500								
										180P								
							PRAIRIE CO											
							TERRY											
							INTERIOR											
							BUR OF RECLAMATION											
							BUFFALO RAPIDS PROJECT											
1417	06958	10438	25	1130	079	0	TERRY PUMP CAMP	1	1								1	
						3	GROUND			300	0							
1417	06958	10439	25	1130	079	0	TERRY OFFICE	1	1								1	
						3	GROUND			500	0							
							PROP WITHOUT CITY IDENT											
							INTERIOR											
							BUR OF RECLAMATION											
							BUFFALO RAPIDS PROJECT											
1417	06958	10446	25	9999	079	0	FALLON PUMP CAMP	1	1								1	
						3	GROUND			300	0							
1417	06958	10447	25	9999	079	0	GLENDIVE PUMP ASST HSE	1	1								1	
						3	GROUND			2P	0							
1417	06958	10448	25	9999	079	0	GLENDIVE PUMPTDRS HSE	1	1								1	
						3	GROUND			300	0							
1417	06958	10449	25	9999	079	0	GLENDIVE PUMP SHOP	1	1								1	
						3	GROUND			3P	0							
		6					12 COUNTY TOTAL			1,400								
										5P								
							RAVALLI CO											
							DARBY											
							AGRICULTURE											
							FOREST SERVICE											
1226	07488	03428	25	0310	081	0	DARBY ADM SITE	1	1								1	
						3	GROUND			800	100							
							HAMILTON											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	02909	15852	25	0540	081	0	POST OFFICE	1	1								1	
						1	HAMILTON CITY SEWER			180	0							
							DEFENSE											
							ARMY											
2101	80621	17676	25	0540	081	0	USAR CENTER	1									1	
						1	HAMILTON CITY SEWER			15	0							
							HEALTH ED AND WELFARE											
							PUBLIC HEALTH SERVICE											
7513	02875	00592	25	0540	081	0	ROCKY MTN LABORATORY	1	3								1	
						1	HAMILTON CITY SEWER			10,000	0							
						2	SWAMP AREA ON RESRVTION			2,000	0							
						4	TRANSFD TO OTHER USERS			2,000	0							
							PROP WITHOUT CITY IDENT											
							AGRICULTURE											
							FOREST SERVICE											
							BITTERROOT NAT FOREST											
1226	07488	03230	25	9999	081	0	GOLD CREEK CAMP	1	1								1	
						3	GROUND			20P	0							
1226	07488	03231	25	9999	081	0	BEAR CREEK SADDLE CAMP	1	1								1	
						3	GROUND			10P	0							
1226	07488	03232	25	9999	081	0	WARM SPRINGS CAMP	1	2								1	
						3	GROUND			70P	0							

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	DEPOSIT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS / PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE NO.	DATE DAY	DATE YR.
1226	07488	03233	25	9999	081	0	SPRINGS GULCH CAMP	1	1										1			
						3	GROUND			30P	0											
1226	07488	03234	25	9999	081	0	JENNINGS CAMP	1	1										1			
						3	GROUND			20P	0											
1226	07488	03235	25	9999	081	0	ROMBO CREEK CAMP	1	1										1			
						3	GROUND			15P	0											
1226	07488	03236	25	9999	081	0	STATE CREEK CAMP	1	1										1			
						3	GROUND			20P	0											
1226	07488	03239	25	9999	081	0	BLACK BEAR CAMP	1	1										1			
						3	GROUND			25P	0											
1226	07488	03429	25	9999	081	0	SULA ADM SITE	1	1										1			
						3	GROUND			600	100											
1226	07488	03430	25	9999	081	0	WEST FORK ADM SITE	1	1										1			
						3	GROUND			800	100											
		14					30 COUNTY TOTAL			24,395												
										210P												
							RICHLAND CO															
							SIDNEY															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	02915	15858	25	1070	083	0	POST OFFICE	1	1										1			
						1	SIDNEY CITY SEWER			255	0											
							DEFENSE															
							ARMY															
2101	80621	17824	25	1070	083	0	USAR CENTER	1											1			
						1	SIDNEY CITY SEWER			150	0											
2101	80623	17823	25	1070	083	0	USA & AF RCTG OFFICE	1											1			
						1	SIDNEY CITY SEWER			25	0											
							PROP WITHOUT CITY IDENT															
							INTERIOR															
							BUR OF RECLAMATION															
							LOWER YELLOWSTONE															
1417	06951	10450	25	9999	083	0	CRANE L YELLOWSTONE	1	1										1			
						3	GROUND			300	0											
1417	06951	10451	25	9999	083	0	RIDGELAWN CAMP	1	1										1			
						3	GROUND			5P	0											
						3	GROUND			1,000	0											
1417	06951	10452	25	9999	083	0	LATERAL L HOUSE	1	1										1			
						3	GROUND			300	0											
1417	06951	10453	25	9999	083	0	SAVAGE CAMP	1	1										1			
						2	YELLOW STONE RIVER			2,500	0											
		7					15 COUNTY TOTAL			4,530												
										5P												
							ROOSEVELT CO															
							POPLAR															
							INTERIOR															
							BUR OF INDIAN AFFAIRS															
1415	09037	09636	25	0960	085	0	FORT PECK AGENCY	1	2										1			
						1	POPLAR CITY SEWER			20,000	0											
							DEFENSE															
							ARMY															
2101	80621	17821	25	0960	085	0	USAR CENTER	1											1			
						1	POPLAR CITY SEWER			190	0											
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	11505	00597	25	0960	085	0	INDIAN HOSPITAL	1	2										1			
						1	BUR INDIAN AFFAIRS SEW			10,000	0											
		3					6 COUNTY TOTAL			30,190												
							ROSEBUD CO															
							ASHLAND															
							AGRICULTURE															
							FOREST SERVICE															
							CUSTER NATIONAL FOREST															
1226	07479	03292	25	0022	087	0	HOLIDAY SPRINGS CAMP	1	1										1			
						3	GROUND			30P	0											
1226	07479	03432	25	0022	087	0	ASHLAND ADM SITE	1	1										1			
						3	GROUND			800	100											
							LAME DEER															
							INTERIOR															
							BUR OF INDIAN AFFAIRS															
1415	09038	09635	25	0695	087	0	NO CHEYENNE AGENCY	1	3										1			
						3	GROUND			200,000	100											
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	11504	00596	25	0695	087	0	INDIAN HEALTH CENTER	1	1										1			
						1	BUR INDIAN AFFAIRS SEW			2,000	0											

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09038	09637	25	9999	087	0	BIRNEY DAY SCHOOL	1	1									1			
						3	GROUND			2,000		100									
		5					10 COUNTY TOTAL			204,800	30P										
							SANDERS CO														
							DIXON														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09034	09633	25	0345	089	0	FLATHEAD AGENCY	1	3									1			
						2	FLATHEAD RIVER			15,000		100									
							HOT SPRINGS														
							INTERIOR														
							BONNEVILLE POWER ADMIN														
1418	06342	13504	25	0620	089	0	HOT SPRINGS SUBSTATION	1	1									1			
						3	GROUND			150		100									
							PLAINS														
							AGRICULTURE														
							FOREST SERVICE														
1226	07481	03306	25	0920	089	0	PLAINS ADM SITE	1	1									1			
						3	GROUND			1,400		100									
							THOMPSON FALLS														
							AGRICULTURE														
							FOREST SERVICE														
							LOLO NATIONAL FOREST														
1226	07481	03307	25	1140	089	0	THOMPSON FALLS RES AREA	1	1									1			
						3	GROUND			600		100									
1226	07481	03366	25	1140	089	0	COPPER KING CAMP	1	1									1			
						3	GROUND			25P		0									
1226	07481	03367	25	1140	089	0	CLARK MEMORIAL CAMP	1	1									1			
						3	GROUND			20P		0									
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							LOLO NATIONAL FOREST														
1226	07481	03368	25	9999	089	0	WEST FORK CAMP	1	1									1			
						3	GROUND			15P		0									
1226	07481	03478	25	9999	089	0	WINTER RANGE ADM SITE	1	1									1			
						3	GROUND			600		100									
							KANIKSU NATIONAL FOREST														
1226	07498	03331	25	9999	089	0	BULL RIVER CAMP	1	1									1			
						3	GROUND			30P		0									
1226	07498	03453	25	9999	089	0	TROUT CREEK ADM SITE	1	1									1			
						3	GROUND			800		100									
1226	07498	03455	25	9999	089	0	NOXON ADM SITE	1	1									1			
						3	GROUND			600		100									
		11					22 COUNTY TOTAL			19,150	90P										
							SHERIDAN CO														
							PLENTYWOOD														
							DEFENSE														
							ARMY														
2101	80621	17820	25	0930	091	0	USAR CENTER	1										1			
						1	PLENTYWOOD CITY SEWER			190		0									
							RAYMOND														
							GENERAL SERVICES ADMIN														
4710	02798	20343	25	0965	091	0	BORDER STATION	1	1									1			
						3	GROUND			90		0									
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							FISH AND WILDLIFE SERV														
1413	09276	09849	25	9999	091	0	MEDICINE LAKE REFUGE	1	1									1			
						3	[redacted]			700		100									
		3					[redacted] COUNTY TOTAL			980											
							SILVER BOW CO														
							BUTTE														
							AGRICULTURE														
							FOREST SERVICE														
1226	07482	03321	25	0180	093	0	ROOSEVELT CAMP	1	1									1			
						3	GROUND			10P		0									

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							DEFENSE																
							NAVY																
1701	23400	00949	25	0180	093	0	RESERVE TRAINING CENTER	1															
						1	BUTTE CITY SEWER			3,500		0								1			
							DEFENSE																
							ARMY																
2101	00000	17672	25	0180	093	0	USA & AF RCTG	1															
						1	BUTTE CITY SEWER													1			
2101	80621	17671	25	0180	093	0	USAR CENTER	1		295		0											
						1	BUTTE CITY SEWER			30		0								1			
							GENERAL SERVICES ADMIN																
4710	02903	20340	25	0180	093	0	POST OFF & COURTHOUSE	1	3														
						1	BUTTE CITY SEWER			5,580		0								1			
		5					10 COUNTY TOTAL			9,405													
							STILLWATER CO			10P													
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							CUSTER NATIONAL FOREST																
1226	07479	03287	25	9999	095	0	WOODBINE CAMP	1	1														
						3	GROUND													1			
1226	07479	03289	25	9999	095	0	PINE GROVE CAMP	1	1	40P		0											
						3	GROUND													1			
1226	07479	03431	25	9999	095	0	STILLWATER ADM SITE	1	1	50P		0											
						3	GROUND			600		100								1			
		3					6 COUNTY TOTAL			600													
							SWEET GRASS CO			90P													
							BIG TIMBER																
							DEFENSE																
							ARMY																
2101	80621	17666	25	0090	097	0	USAR CENTER	1															
						1	BIG TIMBER CITY SEWER			150		0								1			
							PROP WITHOUT CITY IDENT																
							AGRICULTURE																
							FOREST SERVICE																
							GALLATIN NAT FOREST																
1226	07480	03219	25	9999	097	0	BIG TIMBER CAMP	1	1														
						3	GROUND													1			
1226	07480	03220	25	9999	097	0	HALF MOON CAMP	1	1	15P		0											
						3	GROUND			30P		0								1			
		3					6 COUNTY TOTAL			150													
							TETON CO			45P													
							CHOTEAU																
							AGRICULTURE																
							FOREST SERVICE																
1226	07485	03471	25	0230	099	0	TETON ADM SITE	1	1														
						3	GROUND			400		100								1			
							FAIRFIELD																
							INTERIOR																
							BUR OF RECLAMATION																
1417	06955	10427	25	0410	099	0	GREENFIELDS DIVISION	1	1														
						1	FAIRFIELD CITY SEWER			1,500		0								1			
		2					4 COUNTY TOTAL			1,900													
							TOOLE CO																
							SWEETGRASS																
							GENERAL SERVICES ADMIN																
4710	02801	20346	25	1125	101	0	BORDER STATION	1	1														
						3	GROUND			450		100								1			
		1					2 COUNTY TOTAL			450													
							VALLEY CO																
							FORT PECK																
							INTERIOR																
							FISH AND WILDLIFE SERV																
1413	09316	09853	25	0450	105	0	FORT PECK GAME RANGE	1	1														
						1	FORT PECK TOWN SEWER			150		0								1			
							DEFENSE																
							CORPS OF ENG CIVIL																
							FORT PECK RESERVOIR																
9601	09891	18520	25	0450	105	0	PINES PUBLIC USE AREA	1															
						3	GROUND			160P		0								1			

GSA FORM 768C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PRETREATMENT	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
9601	09891	18521	25	0450	105	0	PUBLIC USE AREA	1												1			
						3	GROUND			600		100											
						3	GROUND			400	P	0											
9601	09891	18522	25	0450	105	0	ADMINISTRATION BUILDING	1												1			
						2	MISSOURI RIVER			57,500		0											
9601	09891	20457	25	0450	105	0	MONT STATE COLLEGE CAMP	2												1			
						3	GROUND			10,000		100											
9601	09891	20458	25	0450	105	0	FT PECK CABIN SITES	2												1			
						3	GROUND			160	P	0											
9601	09891	20475	25	0450	105	0	THE PINES CABINS	2												1			
						3	GROUND			4	P	0											
9601	09891	20476	25	0450	105	0	REC AREA CONCESSIONAIRE	2												1			
						3	GROUND			30	P	0											
							GLASGOW																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	02906	15850	25	0490	105	0	POST OFF & COURTHOUSE	1	1											1			
						1	GLASGOW CITY SEWER			200		0											
							DEFENSE																
							ARMY																
2101	21971	17673	25	0490	105	0	USAR CENTER	1												1			
						1	GLASGOW CITY SEWER			30		0											
							DEFENSE																
							AIR FORCE																
5701	25029	08958	25	0490	105	0	GLASGOW AIR FORCE BASE	1												1			
						3	GROUND			700,000		100	8,500		0	99							
							OPHEIM																
							DEFENSE																
							AIR FORCE																
5701	24595	11357	25	0880	105	0	OPHEIM AF STATION	1											39	1			
						3	GROUND			32,000		100	200		0	0							
		12					25 COUNTY TOTAL			800,480			8,700										
										754	P												
							WHEATLAND CO																
							HARLOWTON																
							AGRICULTURE																
							FOREST SERVICE																
1226	07485	03476	25	0570	107	0	MUSSELSHELL ADM SITE	1	1											1			
						1	HARLOWTON CITY SEWER			400		0											
		1					2 COUNTY TOTAL			400													
							YELLOWSTONE CO																
							BALLANTINE																
							INTERIOR																
							BUR OF RECLAMATION																
							HUNTLEY PROJECT																
1417	06959	10420	25	0045	111	0	BALLANTINE HOUSES	1	1											1			
						3	GROUND			600		0											
1417	06959	10421	25	0045	111	0	BALLENTINE OFFICE	1	1											1			
						3	GROUND			500		0											
1417	06959	10422	25	0045	111	0	HUNTLEY RELIFT PMP HSE	1	1											1			
						3	GROUND			300		0											
							BILLINGS																
							INTERIOR																
							BUR OF RECLAMATION																
1417	06944	10423	25	0100	111	0	MO R BASIN-AIRPT HANGER	1	1											1			
						1	BILLINGS CITY SEWER			20		0											
							DEFENSE																
							NAVY																
1701	23396	00947	25	0100	111	0	RESERVE TRAINING CENTER	1												1			
						1	BILLINGS CITY SEWER			3,000		0											
							DEFENSE																
							ARMY																
2101	00000	17667	25	0100	111	0	USA & AF RCTG	1												1			
						1	BILLINGS CITY SEWER			25		0											
2101	22087	17669	25	0100	111	0	USAR CENTER	1												1			
						1	BILLINGS CITY SEWER			30		0											
2101	80623	17668	25	0100	111	0	CIC 104 NO BROADWAY	1												1			
						1	BILLINGS CITY SEWER			50		0											
							GENERAL SERVICES ADMIN																
4710	02901	20339	25	0100	111	0	POST OFF & COURTHOUSE	1	3											1			
						1	BILLINGS CITY SEWER			4,260		0											
4710	41739	12260	25	0100	111	0	AGRIC RSCH-MOTOR P GRGE	1	1											1			
						1	BILLINGS CITY SEWER			210		0											
							FEDERAL AVIATION AGENCY																
6901	11842	12803	25	0100	111	0	MUN ARPT AIR TRAF CON TWR	1	1											1			
						1	BILLINGS AIRPORT SEWER			200		0											

GSA FORM 745C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION		
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE NO.	DATE DAY YR.
6901	43555	12804	25	0100	111	0	MUN AIRPORT NAV FAC	1	1									1		
						1	BILLINGS AIRPORT SEWER			50		0								
							HUNTLEY													
							AGRICULTURE													
							AGR RESEARCH SERVICE													
1212	13776	07948	25	0635	111	0	HUNTLEY BRANCH EXPT STA	1	1									1		
						1	MONTANA STATE COLL SEW			10,000		0								
		13					26 COUNTY TOTAL			19,245										
		457					935 STATE TOTAL			2,602,224			32,077,320							
										8,701P										

APPENDIX

GENERAL SERVICES ADMINISTRATION
WASHINGTON 25, D. C.

March 14, 1961

GENERAL SERVICES ADMINISTRATION CIRCULAR NO. 232

TO : Heads of Federal Agencies

SUBJECT: Reports on Waste Water Disposal Practices at Federal Installations

1. Purpose. This circular prescribes (a) reports necessary for the compilation of an inventory of waste water disposal practices at Federal installations, both owned by and leased to the United States, as of December 31, 1960; and (b) forms with detailed instructions for the preparation and submission of these inventory reports to the General Services Administration by the reporting agencies.

2. Authority. The authority of the Surgeon General of the U. S. Public Health Service to prescribe an inventory of waste water disposal practices at Federal installations is based upon sections 4c and 9 of the Federal Water Pollution Control Act (33 U.S.C. 466 c and h).

   The President in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare "to take the lead in making an inventory of the pollution control situation at Federal installations." The Deputy Assistant to the President in a letter dated May 18, 1960, to the Heads of all Federal agencies advised them of the President's instructions to the Secretary of Health, Education, and Welfare and stated that, "the President has asked that you provide such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

   The Secretary of Health, Education, and Welfare in a memorandum of agreement dated January 4, 1961, requested that the General Services Administration assist the Public Health Service in compiling an inventory of waste water disposal practices at Federal installations.

3. Reporting Agency. A reporting agency, for the purpose of this inventory, is the same as the one reporting for the inventories of real property owned by and/or leased to the United States Government as prescribed in GSA Reg. 2-XI-201.01 and 2-XI-202.01.

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4. Coverage. The reports of waste water disposal practices prescribed by this circular shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

a. Installations held in trust by the United States,

b. All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

c. Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

d. Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

e. Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

5. Reports to be Submitted. Each reporting agency shall prepare, in accordance with instructions in Attachment 1a, and submit to the General Services Administration, a separate report on GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations (Attachment 1) for each reporting entity as defined in Attachment 1a, Paragraph 1, as of December 31, 1960.

Each reporting agency shall also prepare, in accordance with instructions in Attachment 2a, and submit to General Services Administration for each Bureau or comparable organizational unit, a report on GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations (Attachment 2).

An original and two copies of each report shall be submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

6. Supplies of Forms. GSA Forms 1166C and 1209C may be obtained from General Services Administration, Office of Regional Administrative Assistant, Reproduction and Distribution Division, General Services Regional Office Building, Washington 25, D. C. The telephone number is Government dial code 13, extension 36453.

7. Agency Liaison. The Agency Liaison representative on real property inventories, designated pursuant to GSA Regulation 2-XI-101.06, also shall serve for purposes of this inventory. If desired, a special agency representative may be designated for purposes of this inventory of waste water disposal practices at Federal installations. When an agency designates a special representative for this inventory, it shall be his responsibility to coordinate all reports with the regular real property liaison representative. The General Services Administration, Office of Comptroller, Washington 25, D. C., shall be advised in writing of the names of all such special liaison representatives or any changes in such designation.

8. Inquiries. For additional information regarding the content of this circular, or any questions or problems relating thereto, agency representatives may communicate with the General Services Administration, Office of Comptroller, Washington 25, D. C., telephone: Government dial code 183, extension 4131.

John L. Moore

JOHN L. MOORE
Administrator

Attachments

GENERAL SERVICES ADMINISTRATION

REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

FORM APPROVED BUDGET BUREAU NO. 29-6102

1. AGENCY CONTROL NO.

2. REPORT AS OF December 31, 1960

3. GSA CONTROL NO.

4. THIS BLOCK FOR GSA USE

5. NAME OF INSTALLATION*

6. ACTIVITY *(Check one)*
☐ (1) FEDERAL ACTIVITY ☐ (2) NONFEDERAL ACTIVITY

7. REPORTING AGENCY

8. INSTALLATION POPULATION *(Check one)*
☐ (1) 1-50 ☐ (5) 1001-2500
☐ (2) 51-100 ☐ (6) 2501-5000
☐ (3) 101-500 ☐ (7) 5001-10,000
☐ (4) 501-1000 ☐ (8) MORE THAN 10,000

9. BUREAU OR OTHER MAJOR ORGANIZATION

LOCATION OF INSTALLATION

10. STATE OR CONT. | 11. CITY OR TOWN

12. STREET ADDRESS, RFD, ROUTE NO., OR OTHER LOCAL DESIGNATION

13. COUNTY OR COUNTRY

14. GEOGRAPHICAL CODE	STATE OR CONT.	CITY OR TOWN	COUNTY OR COUNTRY

WASTE WATER DISCHARGE

CODE	15. POINT OF DISCHARGE	SEWAGE: 16. EST. DISCHARGE/DAY (gallons)	SEWAGE: 17. PERCENT TREATED	INDUSTRIAL WASTE: 18. EST. DISCHARGE/DAY (gallons)	INDUSTRIAL WASTE: 19. PERCENT TREATED	INDUSTRIAL WASTE: 20. PERCENT COOLING
1.	PUBLIC UTILITY SEWER (Name of Owner and/or Operator)*					
2.	SURFACE WATER BODY (Name of Body)*					
3.	GROUND					
4.	TRANSFERRED TO OTHER USERS					
	TOTAL					

21. ACTIVITIES GENERATING INDUSTRIAL WASTE *(Check as appropriate)*

☐ (10) METAL MINING	☐ (18) RADIOACTIVE MATERIALS OPERATIONS	☐ (26) PAPER AND ALLIED PRODUCTS	☐ (31) LEATHER AND LEATHER PRODUCTS
☐ (11) ANTHRACITE, BITUMINOUS COAL & LIGNITE MINING	☐ (20) FOOD AND KINDRED PRODUCTS	☐ (28) CHEMICALS AND ALLIED PRODUCTS	☐ (33) PRIMARY METAL INDUSTRIES
☐ (13) CRUDE PETROLEUM & NATURAL GAS EXTRACTION	☐ (22) TEXTILE MILL PRODUCTS	☐ (29) PRODUCTS OF PETROLEUM AND COAL	☐ (34) FABRICATED METAL PRODUCTS
☐ (14) MINING & QUARRYING OF NONMETALLIC MINERALS, EXCEPT FUELS	☐ (24) LUMBER AND WOOD PRODUCTS	☐ (30) RUBBER AND RUBBER PRODUCTS	☐ (39) MISCELLANEOUS MANUFACTURING INDUSTRIES

22. NOTICE ON WATER POLLUTION *(Check and complete as appropriate)*

☐ (1) NO NOTIFICATION RECEIVED ☐ (2) FORMAL NOTICE _____ *(Date)* ☐ (3) LETTER REPORT _____ *(Date)* ☐ (4) VERBAL REPORT _____ *(Date)*

23. REMARKS *(Use reverse if more space is required)*

24. PREPARED BY *(Type name and title)*	25. SIGNATURE	26. DATE

*Abbreviate when necessary so as not to exceed 23 letters and spaces.

GSA FORM FEB 61 1166C

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INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1166C, REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions.

   a. Coverage and Reporting Agency. GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations, shall be prepared by all reporting agencies as of December 31, 1960, in an original and two carbon copies. These reports shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

   Reports are required for all real property owned by and leased to the United States except:

   (1) Installations held in trust by the United States,

   (2) All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

   (3) Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

   (4) Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

   (5) Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

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For purposes of this inventory, a reporting agency shall be the same as that prescribed for the annual inventories of real property owned by and leased to the United States Government in GSA Regulations 2-XI-201.01 and 2-XI-202.01.

b. Reporting Entity. It is the purpose of this inventory to locate and describe the sources of all wastes generated from Federal installations which affect, or are likely to affect, the quality of either surface or ground waters. Thus, a reporting entity for purposes of this inventory may differ somewhat from the entity used in the inventories of real property owned by and leased to the United States.

(1) Single Report from Federal Installations.

A Federal installation which generates waste discharging to not more than one of any or all types of discharge points as described in Block 15 of these instructions is the same reporting entity for this inventory as in the Federal real property inventories. Reports should be so prepared that waste waters which are discharged from a single waste water system within an installation through one or more effluent pipes directly into a single surface water body are included in one reporting entity.

(2) Two or more Reports from Federal Installations.

(a) A Federal installation which generates waste discharging to more than one of any or all types of discharge points as described in Block 15 of these instructions is the subject of two or more reports. In the case of these installations, a reporting entity is to be determined in accordance with the occurrence and location of any activities taking place thereon which result in the discharge of waste waters to a water body or to the ground. If waste waters are separately handled in separate parts of an installation, even though effluents are discharged to the same water body but at different discharge points, individual reports shall be prepared for each of the separate systems.

Example: An individual unit of a military base having its own sewage disposal facilities is considered a reporting entity even though the effluent from this unit enters the same stream as that receiving the waste waters from some other part of the base.

(b) Wherever waste waters are discharged to two or more different bodies of water, or to widely separated points on the same body of water, each such discharge shall be considered to be a separate reporting entity.

Example: Two parts of a single Federal installation discharging waste waters separately to two different streams are considered as two separate reporting entities.

(c) Where waste waters are disposed of into two or more points of the ground, all such disposal facilities on a Federal installation which are located within a radius of one-half mile shall be included in one reporting entity unless there are well-defined units with a lesser radius which will more exactly describe the facilities.

2. Specific Instructions for Preparation of GSA Form 1166C.

a. Date, Agency, and Property Identification.

Block 1. Agency Control No. For identification purposes, each reporting agency may assign an agency control number to each report.

Block 2. Report As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

Block 3. GSA Control No. Enter in this block the GSA control number assigned to the GSA Forms 1166 or 1166A covering the real property owned by or leased to the Federal Government for which this report is prepared. In some cases several reports for the purpose of this inventory may be covered by real property reported under one GSA control number on GSA Forms 1166 or 1166A. In the case of installations being reported for the first time enter ("NEW").

Block 4. This block for GSA use.

Block 5. Name of Installation. When this report covers all real property reported on GSA Forms 1166 or 1166A as of June 30, 1960; enter the same name shown on these forms. When this report covers only a part of the real property previously reported, enter the commonly used name for the portion of the real property being reported. When an installation is located in more than one State, a separate report is required to cover the

portion of the installation located in each State. Abbreviate the name of the installation, when necessary, so that it shall not exceed 23 type spaces, including blank spaces between letters or words. For example, "First National Bank Building" which has 28 type spaces may be abbreviated "First Nat Bank Bldg".

Block 6. Activity. Check the applicable box to indicate the predominant activity generating waste waters. These activities are:

Code	Activity Type
1	Federal activity.
2	Nonfederal activity.

Only one box should be checked for each report. When only activity of the United States Government generates the reported waste, check the box for Code 1. When a Federal installation contains some minor nonfederal activities which generate waste flowing into the same point of discharge being reported for U. S. activities, check only the box for Code 1. Examples of these minor activities are a restaurant concession occupying a small portion of a Federal building, laundries, and gasoline facilities on military installations, etc. When nonfederal activities on Federal real property are the major or only source generating waste reported, check the box for Code 2 and give the name of the operator in Block 23, Remarks.

Block 7. Reporting Agency. Enter the name of the reporting agency; that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

Block 8. Installation Population. Check the box for the appropriate code to show the total number of persons in the area covered by this report during a 24-hour day of normal operations. The codes and respective population description follow.

Code	Number of Persons
1	1-50
2	51-100
3	101-500
4	501-1000
5	1001-2500
6	2501-5000
7	5001-10,000
8	more than 10,000

Block 9. Bureau or Other Major Organization. Enter the name of the reporting Bureau or comparable major organization unit within the reporting agency. For example: National Bureau of Standards.

Block 10. State or Continent. Enter the name of the State (in U.S.) or continent (outside U.S.) in which the real property is located. When an installation is located in more than one State, a separate report shall be submitted to cover the portion of the installation located in each State.

Block 11. City or Town. Enter the name of the city or town in or near which the installation is located, provided (1) the installation is in one county only, and (2) the designated city or town is in the same county as the location of the installation (Block 13.). When these circumstances do not apply, enter "No City Identification".

Block 12. Street Address. Enter the street address, RFD, route number or other local designation.

Block 13. County or Country. Enter the name(s) of the county, counties, parish(es) (in U.S.) or U.S. territory or possession, (outside U.S.) in which the real property is located. Separate reports for each county in the same State are not required; however, the name of each county must be entered in this block. If the space is insufficient, complete the list of counties under "Remarks", Block 23.

Block 14. Geographical Code. Enter the appropriate numerical code for the location of the installation as shown in Blocks 10, 11, and 13 in the following sequence: State or Continent (2 digits), City or Town (4 digits), County or Country (3 digits). (Example: Coral

Gables, Dade County, Florida, will be shown as 09-0670-025.)

Codes shall be obtained from the publication "Geographical Location Codes", issued by the General Services Administration, Office of Comptroller. (See GSA Circular No. 146, Revision No. 2, dated June 30, 1960.) Do not fill in this space if the geographical code is not known. When the location of the installation cannot be identified with any city (Block 11) the code under "City" shall be reported as 9999. When the installation is located in more than one county (Block 13), the code under "County" shall be reported as 999.

b. Waste Water Discharge.

Block 15. Point of Discharge. The points of discharge are preprinted in this block.

When one of the points of discharge is a public utility sewer, enter the name of the owner and/or operator of the sewer system in the appropriate space provided in this block under the preprinted "Public Utility Sewer." Abbreviate the name of the owner, when necessary, so as not to exceed 23 type spaces and/or letters, including the blank spaces between letters or words.

When one of the points of discharge is a surface water body, enter the name of this body in the space provided in Block 15 under "Surface Water Body." Abbreviate the name of the body, when necessary, so as not to exceed 23 type spaces and/or letters, including blank spaces between letters or words. The various points of discharge are described below.

Code	Description
1	Public Utility Sewers are generally municipal, county, or other local governmental systems. They are also defined to include any pipe, conduit, or receiving chamber which is part of a sewer system owned and/or operated by any other than the reporting entity.
2	Surface Water Body shall mean any river, stream, lake, pond, tidal, or estuarial water.

It shall include sewage lagoons or waste stabilization ponds, whose effluents discharge to a surface water body.

3 Ground shall mean the discharge into septic tanks, cesspools and subsurface disposal fields, privy vaults, chemical toilets, sewage lagoons or stabilization ponds where no effluent discharges to a surface water body. Also include deep wells or spray and other irrigation on land of the reporting entity.

4 Transferred to Other Users shall mean that the waste water discharge is actually piped or otherwise transferred to some person, public or private body other than the reporting entity for use such as for cooling purposes, or irrigation on land not within the reporting entity.

Block 16. Estimated Sewage Discharge Per Day. Enter the estimated average discharge of sewage in gallons per day for each point of discharge printed in Block 15. Include all discharges from building plumbing systems. In the case of fecal discharges which are not water-carried, enter the number of persons using that particular facility during an average day and use the letter "P" after the figure for number of persons. Show the total discharge as reported in gallons for Codes 1, 2, 3, and 4, and enter the total in the space so marked.

Block 17. Percent of Sewage Treated. For each point of discharge reported in Block 16, enter the percent to show the portion of this sewage which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 18. Estimated Industrial Waste Discharge Per Day. This block is to be used to report both liquid and solid wastes from active or abandoned industrial activities. Enter the estimated average discharge of liquid waste including cooling waters in gallons per day for each applicable point of discharge printed in Block 15.

If there are any solid wastes as defined in this circular, paragraph 4, Coverage, enter the letter "S" after the figure reporting gallons of liquid discharge. If there are solid wastes only, enter the letter "S". Show the total industrial liquid waste discharge in gallons for Codes 1, 2, 3, and 4 in the "Total" space.

Block 19. Percent of Industrial Waste Treated. For each point of discharge of industrial waste reported in Block 18, enter the percent to show the portion of this total industrial waste which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 20. Percent Cooling Water. For each point of discharge reported in Block 18, enter the percent of this industrial waste which is cooling water.

Block 21. Activities Generating Industrial Wastes. When industrial wastes are reported, check the necessary boxes for codes representing activities conducted at this installation which generate industrial wastes. The codes and classifications of activities generating industrial wastes follow:

Code	Description
10	Metal Mining includes establishments primarily engaged in mining, developing mines, or exploring for metallic minerals (ores). These ores are valued chiefly for the metals contained to be recovered for use as such or as constituents of alloys. In addition, ores of rare earth metals and titanium are included. This major group also includes all ore dressing and beneficiating operations whether performed at mills operating in conjunction with the mines served or at mills, such as custom mills, operated separately. These include mills which crush, grind, wash, dry, sinter, or leach ore, or perform gravity separation or flotation operations. Exception: Any metal mining as defined under this code which is concerned primarily with uranium or other radioactive ores shall be reported under Code 18, Radioactive Materials Operations.
11	Anthracite, Bituminous Coal, and Lignite Mining includes establishments primarily engaged in producing anthracite (hard coal), bituminous coal, or lignite. Mining operations, dredging operations, and preparation plants such as cleaning plants, breakers, and washeries, whether or not such plants are operated in conjunction with the mines served, are included.

13 Crude Petroleum and Natural Gas Extraction includes establishments primarily engaged in producing crude petroleum, natural gas, natural gasoline, and cycle condensate. Types of activities included are explorations, drilling, well operation and maintenance, and the operation of natural gasoline and cycle plants. The group includes emulsion breaking and desilting of crude petroleum performed to render the oil marketable, and the production of petroleum products from lignite.

14 Mining and Quarrying of Nonmetallic Minerals, Except Fuels includes establishments primarily engaged in mining or quarrying, developing mines, or exploring for nonmetallic minerals, except fuels.

18 Radioactive Materials Operations includes all operations involved in mining, developing mines or exploring for uranium or other radioactive ores; all operations involved in processing such ores for the separation of radioactive materials; and all operations involved in handling and fabricating of such materials. Also included are all nuclear reactor operations such as those involved in the production of radioactive isotopes, in the testing of experimental units or in the production of power. Exception: Operations where radioactive materials are used in medical diagnostic, therapeutic or research procedures or as tracers in industrial or other research, are not included in this Code, and such operations are not to be considered in this inventory.

20 Food and Kindred Products includes establishments manufacturing foods and beverages for human consumption, and certain related products such as manufactured ice and prepared feeds for animals and fowls.

22 Textile Mill Products includes establishments engaged in performing any of the following operations, regardless of the type of fiber used: (1) manufacturing yarn, thread, cordage, and twine; (2) manufacturing woven fabric, carpets and rugs, braids, laces, knit fabric,

knit garments, and other products from yarn; (3) dyeing and finishing fibers, yarn, and fabrics, and (4) coating, waterproofing, and otherwise treating fabric. Also included are establishments engaged in manufacturing felt fabrics and products.

24 Lumber and Wood Products includes logging camps engaged in cutting timber and pulpwood; merchant sawmills, veneer mills, lath mills, shingle mills, cooperage-stock mills, planing mills and plywood mills engaged in producing lumber and wood basic materials; and establishments engaged in manufacturing finished articles made entirely, or mainly, of wood or wood substitutes, including furniture.

26 Paper and Allied Products includes the manufacture of pulp primarily from wood, and from rags and other fibers; the conversion of these pulps into any kind of paper or paperboard; and the manufacture of paper and paperboard into converted paper products such as coated paper, paper bags, paper boxes, cards and envelopes.

28 Chemicals and Allied Products includes establishments producing basic chemicals, establishments manufacturing products by predominantly chemical processes; includes manufacture of photographic chemicals.

29 Products of Petroleum and Coal includes establishments refining crude petroleum and manufacturing coke and coke-oven products, paving and roofing materials, and other products made from petroleum and coal; includes establishments manufacturing and distributing gas to consumers.

30 Rubber and Rubber Products includes establishments refining natural rubber or manufacturing synthetic rubber, includes establishments manufacturing from natural or synthetic rubber, gutta percha, balata, or gutta siak, all kinds of rubber products such as tires, rubber footwear, mechanical rubber goods, and rubber sundries. This group also includes establishments manufacturing reclaimed rubber or rebuilt and retreaded rubber tires.

31 Leather and Leather Products includes establishments engaged in tanning, currying, and finishing hides and skins, and establishments manufacturing finished leather and artificial leather products and similar products made of other materials.

33 Primary Metal Industries includes establishments engaged in the smelting and refining of ferrous and nonferrous metal from ore, pig, or scrap; in the rolling, drawing, and alloying of ferrous and nonferrous metals; and in the manufacture of castings, forgings, and other basic products of ferrous and nonferrous metals. All operations involved primarily with uranium or other radioactive materials shall be reported under Code 18, Radioactive Materials Operations.

34 Fabricated Metal Products includes establishments engaged in fabricating ferrous and nonferrous metal products such as tin cans and other tinware, hand tools, cutlery, general hardware, nonelectric heating apparatus, fabricated structural metal products, metal stampings, lighting fixtures, fabricated wire products, and a variety of metal products not elsewhere classified. Includes ordnance, machinery and transportation equipment.

39 Miscellaneous Manufacturing Industries includes establishments primarily engaged in manufacturing products not classified in any other manufacturing major group.

Block 22. Notice on Water Pollution. Check the appropriate box to indicate the type of notification, if any, which has been received from an official source that existing waste water discharge practices at the installation reported may be responsible for any water pollution problem. Codes and types of advice follow:

Code	Type of Advice
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

For the type of notice checked, enter the date. The date shall be entered by its numerical designation using 6 digits for the month, day, and year. For example, February 5, 1960, would be reported as 02-05-60. If more than one notice has been received, enter the latest notice in this block. Other notices shall be described in Block 23.

c. Remarks, Signature, and Date

Block 23. Remarks. When nonfederal activities are reported in Block 6, enter the name of the operator here. Where treatment is indicated in Block 17 and/or 19, enter a description of each element of the treatment process in this block. Also, enter a description of notices concerning water pollution problems received prior to the notice shown in Block 22, if any. If it is necessary to clarify or expand any entries beyond the space provided in the various blocks, make such notations in this block and continue, if necessary, on the reverse of the form.

Block 24. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 25. Signature. The official designated in Block 24 shall sign his name in the block.

Block 26. Date. Enter the date on which the report was prepared.

GENERAL SERVICES ADMINISTRATION NUMBER OF REPORTS SUBMITTED WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS	FORM APPROVED BUDGET BUREAU NO. 29-6101	1. AS OF December 31, 1960
2. REPORTING AGENCY	3. BUREAU OR OTHER MAJOR ORGANIZATION	

TOTAL NUMBER OF REPORTS FOR INSTALLATIONS IN: -	NUMBER OF REPORTS SUBMITTED
4. THE UNITED STATES *(The 50 States and the District of Columbia)*	
5. PUERTO RICO	
6. THE VIRGIN ISLANDS	
7. GRAND TOTAL NUMBER OF REPORTS (4+5+6)	

8. REMARKS

9. PREPARED BY *(Type name and title)*	10. SIGNATURE	11. DATE

GSA FORM FEB '61 1209C

INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1209C, NUMBER OF REPORTS SUBMITTED - WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions. GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations, shall be prepared by each reporting agency for each bureau or other major organizational unit.

   GSA Form 1209C is intended to provide a control over individual inventory reports of waste water disposal at Federal installations submitted on GSA Forms 1166C.

   A separate GSA Form 1209C shall be prepared for each bureau or other comparable major organizational unit. An original and 2 carbon copies of this form together with the related GSA Forms 1166C shall be prepared and submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

2. Specific Instructions.

   a. Date, Reporting Agency, and Bureau.

      Block 1. As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

      Block 2. Reporting Agency. Enter in this block the name of the reporting agency, that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

      Block 3. Bureau or Other Major Organizational Unit. Enter on this line the name of the bureau or other comparable major organizational unit within the reporting agency. For example: National Bureau of Standards or Bureau of Land Management.

   b. Total Number of Reports for Installations by Location.

      Block 4. The United States (The 50 States and the District of Columbia). Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations in the United States.

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Block 5. Puerto Rico. Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations located in Puerto Rico.

Block 6. The Virgin Islands. Enter in this block the number of reports, GSA Forms 1166C, submitted for installations located in the Virgin Islands.

Block 7. Grand Total Number of Reports (4+5+6). Enter in this block the total number of reports, GSA Forms 1166C, submitted by the reporting bureau or other major organizational unit. This amount should agree with the sum of Blocks 4, 5, and 6.

c. Remarks.

Block 8. Remarks. Indicate in Block 8 if Public Health Service technical assistance may be desired to deal with unusual or persistent water pollution control problems, and specify.

Block 9. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 10. Signature. The official designated as responsible for the preparation of the report shall sign his name in this block.

Block 11. Date. Enter date on which the report was prepared.

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